Form No. 182—S.C.—10M 5-49	
STATE OF SOUTH CAROLINA	2-10100
COUNTY OF GREENVILL	<u>:</u>
KNOW ALL MEN BY THESE PR	ESENTS, That JASON GARLAND .
said DUKE POWER COMPANY, the said DUKE POWER COMPANY, its in and upon that certain tract or lot	ration of the sum of \$, to me (us) in hand paid receipt whereof is hereby acknowledged, do hereby grant unto s successors and assigns, the rights, privilege and easement to go to fland situated in said County and State, bounded by lands of the soil P. Homan & officers
East - Hw	y 25 & Mrs. Pitman
South - A	alvin Hall
West - 04	her property of Grantor
the right at all times to cut away and in any way, endanger the proper main relocate said line over said premises to	ether with the right at all times to enter said premises for the making necessary repairs and alterations thereon, together with a keep clear of said line all trees and other obstructions that may, intended and operation of the same; also including the right to be conform to any future highway relocation, widening or important to the same of the same o
Signed, sealed and delivered in the pre	esence of: - Assor Garland (SEAL)
Varley & Dithon	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me Woodth that be saw the within	ss. LLIAM F. ROCHESTER and made n named JASON GARLAND
	sign,
seal, and as 1915 act and deed delivery with VARDY F. PITTMAN	ver the within written instrument, and that $\mathcal{L}_{\mathcal{C}}$ witnessed the execution thereof.

Notary Public.

Recorded January 22nd, 1954 at 1:52 P.M. #1590

William J. Rochester (SEAL)

... day of