## STATE OF SOUTH CAROLINA, LLIE FARNSWO J. P.

GREENVILLE COUNTY









## Know All Men by These Presents:

I, David G. Traxler That in the State aforesaid, in consideration of the sum of - - - Four Thousand and No/100 ( $\xi$ 4,000.00) - - - -- - - DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. M.C

Alvin L. Gravely and Mary S. Gravely, their heirs and assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 63, Block D, Paris Heights, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book Y, page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Pisgah Drive, joint front corner Lots 62 and 63 and running thence N. 57-22 ... 150 feet to an iron pin; thence N. 32-38 E. 70 feet to an iron pin, joint rear correr Lots 63 and 64; thence S. 57-22 E. 150 feet to an iron pin on the Northwesterly side of Pisgah Drive, joint front corner Lots 63 and 64; thence along the Northwesterly sido of Pisgah Drive S. 32-38 W. 70 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the grantees agree to assume and pay, according to its terms, that certain note and mortgage given by David G. Traxler to the First National Bank, as substitute trustee in the original principal sum of \$3,000.00, said mortgage being recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage's Volume 579, page 34.

Grantees to pay 1954 taxes.

Witness the grantor's(s') hand



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-four	16th (	day of
Signed, Sealed and Delivered in the Presence of	1 10-	0

David G. Trafler (Seal)
(Seal)
(Seal)
(Seal)

in the year

(Seal)

January

Barlon d. Rille		David	M. T	rafle
Elward Ryan Ham	e-			
State of South Carolina, Greenville County and made oath that She saw the within named	Personally	appeared before me	Barbara	S. Riddle
and made oath that She saw the within named	grantor(s)	David G. Traxler		

sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof. Swort to before me this 16th

day of	Y		, A. D. 19_54
Elwar Q	Rus		Harren (Seal)
	J	Votary	Public for South Carolina

State	of	South	Carolina,
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## RENUNCIATION OF DOWER

David G. Traxler

Greenville County

I, Edward Ryan Hamor

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alvin L. Gravely and Lary S. Gravely, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my ha	and and seal this 16th	
day of - January	, A. D. 19_54	
iduandify.		
NOTICE LAND N	lotary Public for South Carolina	
Cancolled documentary stamps at	tached: S. C. \$; U. S	5. \$

Julia P I raxles

Recorded this ARD 18th day of January 19.54 at 9:17 A.M. No. #1201

P7-1-178