TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINAS 45 PM 1853 **GREENVILLE COUNTY**

OLLIE FARTSHORTH

Know All Men by These Presents:

That

We, Miles R. Busbee, and Louise C. Busbee

in the State aforesaid,

in consideration of the sum of Fifty-Six Hun red Eighteen a: d 24/100 (55618.24) and assumption cfmortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Patrick Little, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Corolina, in Chick Brrings Township, on the West side of Shadow Lane, being shown as lots Nos. 92 and 03, on rlat of Super Highway Home Sites, made by Dolton & Meves, in May 1946, recorded in Plat Book P at Page 53, and when described together have the following metes and bounds according to said plat:

BEGINNING at an iron pin on the Western side of Shadow Lane, at the joint front corner of lots Nos. 93 and 94, and running thence with the line of lot No. 94, N. 38 W. 182.5 fret to iron rin on a 5 foot strip reserved for utilities; thence with the Eastern side of said strip, N. 2 E. 160 feet to an 'ron pin, corner of lot No. 01: thence with line of lot ol, S. 23 E. 182.5 feet to 'ron min on Shadow Inne; thence with the Western side of Shew Lane, S. 2 W. 160 fee to the beginning corner.

Reing the same premises conveyed to the grantons by deed recorded in Volume 387 at Fage 158.

As a part of the consideration for this deed the grantee assumes and agrees to may a balance due of \$3031.76 on a mortgabe held by Fi elity Federal Savings & Loan 'ssociation recorded in Volume 354 at Page 56.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	day of December in the year
of our Lord One Thousand Nine Hundred and Fifty-Th	
Signed, Sealed and Delivered in the Presence of	
S W. 7	1 ()
- Chairman }	(Seal)
En Yr. X	(Seal)
	(Seal)
STATE OF SOUTH CAROLINA, Greenville County Personally ap	ppeared before me Ena W. King
and made oath that s he saw the within named grantor(s)	Miles R. Susbee and I lise C. Fusbee
written deed, and that s he, with E.M. Blythe	act and deed deliver the within witnessed the execution thereof.
Sworn to before me this	
day of, A. D. 19_53	Ena W. King
(Seal)	X
Notary Public for South Carolina	Ú

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County

E.K. Blythe, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise C. Pusbee wife of the within named

wife of the within named M. les R. Busbee did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Patrick Little, his her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30	•
day of, A. D. 19_53	
Notary Public for South Carolina	

Louise C. Bushee

19 53, at 3:45 P.M. M., No. #28057

Cancelled	documenta	ry stamps	attached:	S. C. \$;	U. S.	\$
	this	30th	_ day_of	December		19 53 at

P15.3-5-28+29