TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, 59 AN 1953 GREENVILLE COUNTY

OLLIE FARNSNORTH Know All Men by These Presents:

That I, Courtney P. Holland

in the State aforesaid,

in consideration of the sum of Eighty-Three Hundred and No/100 (\$8300.00) and assumption of mortgare set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack P. Ruff, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the Southern side of Dellwood Drive, in the City of Greenville, being shown as lot #3, on a plat of the croperty of C. A. Harvin, Jr. and J. K. Buff, made by Dalton & Neves, 'n Jugust 1952, recorded in Plat Book CC at Page 143, and according to a more recent survey prepared by R. W. Delton in December, 1953, is described as follows:

BEGINNING at an iron pin in the South side of Dellwood Drive, at joint front owner of. lots 7 and 8, and running thence S. 0-47 E. 178.7 feet, more or loss, to a coint in the center of a branch; thence with the meanders of said branch as the line, the traverse of wich is S. 30-44 W. 77.3 feet to a point in the center of said branch; thence h. 1-15 W. 148.2 feet to an iron pin in the South side of Dellwood Drive; thence with said drive, 3. 87-5 E. 78 feet to the point of beginning.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$10,200.00 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Volume 564 at Page 500.





















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

over haviding claiming of to claim the sar	ne or any	part the	reof.		- •	-
Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundred a	seal th	nis Fifty-T	hree	day of	December	in the year
		`	· Pm	ul lane	W. Hall	end .
Signed, Sealed and Delivered in the Presen	ice of			7		(Seal)
_				<b></b>		(Seal)
En Mi Hois		- }				(Seal)
an Sty Of		_				(Seal)
•		J				(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Person	ally appea	red befo	ore me	Ena W. King	
and made oath that s he saw the within na	amed gran	ntor(s) Cou	rtney l	P. Holland	1	
		Blythe,	seal and	as his	act and deed d witnessed the ex	leliver the within xecution thereof.
Sworn to before me this23		ì				
day of December, A	. D. 195	53		2 ma	w. Y	l ∞ <sub>¥</sub>
Notary Public for Sou	(ota th Carolin	17				$\mathcal{O}$

STATE OF SOUTH CAROLINA,

unto all whom it may concern, that Mrs.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

Notary Public for South Carolina

E.M. Blythe, Jr.

Martha B. Holland Courtney P. Ho land

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack P. Ruff, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 December A. D. 1953\_\_ .(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ .....; U. S. \$. 11:59 A. M., No. 27805 Recorded this 24th. day of December 19 53 , at

274-2-348