TITLE TO REAL ESTATE PROPERTY by LOVE THORNTON & BLYTHE Attorneys at Law, Greenville 2 C. 490 FAU 549

STATE OF SOUTH CAROLINAR 22 4 M PI 1953 CREENVILLE COUNTY

OLLIE FARRSWORTH R. M.C. Know All Men by These Presents:

That I, Morris F. Smith

in the State aforesaid,

in consideration of the sum of Sixty-Nine Hundred Fifty and No/100 (\$6950.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said .Mabel C. Alverson, her heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the Northeast side of Pine Street, being known and designated as the Southern portion of lot # 17, as shown on a plat of Colonia Company, recorded in Plat Book J at Page 221, and being more particularly described according to a recent survey prepared by C. C. Jones, & follows:

BEGINNING at an iron pin in the Northeast side of Pine Street, joint corner of lots # 17 and 18, and running thence with joint line of said lots, N. 3-28 E. 162.6 feet to an iron pin; thence through lot # 17, N. 81-32 W. 50 feet to iron pin in line of lot # 16; thence with line of said lot, S. 8-28 W. 125.4 feet to iron pin in the Northeast side of Pine Street; thence with said Street, S. 44-41 E. 62.6 feet to the point of beginning.

Being a part of the premises conveyed to the grantor by Morris F. Smith, Trustee, by deed recorded in Volume 477 at Page 538.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

creat invitating channing of to channe the	e same or an	ly part mereor.			
Witness the grantor's(s') hand	and seal	this 22	day of	December	in the year
of our Lord One Thousand Nine Hund		Fifty-Three		0	,
		120	ج. المرا	1 2 2	
Signed, Sealed and Delivered in the P	2.5%	Mus 1	mus	(Seal)	
())				(Seal)	
Cha W. The		ţ	•		
5 117 118		ا			(Seal)
me de de			- 		(Seal)
7					(Seal)
					(Star)
STATE OF SOUTH CAROLINA,	<u> </u>				
Greenville County	} Pers	onally appeared	before me	Ena W. King	
•	٠,				
and made oath that s he saw the with	iin named gr	r antor(s) Morri	s F. Smith		
			and as his		eliver the within
written deed, and that she, with	E.M. Bly	the, Jr.		witnessed the ex	ecution thereof.
Sworn to before me this	22	`			
		[C	, 🔾	ノ!
day of December	, A. D. 192	² }	a	ia W. Y	1111
sulle de	(S	eal)	· · · · · · · · · · · · · · · · · · ·		<u></u>
Notary Public for	South Caro	lina			٥
STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER				
Greenville County	ΓI,	E.M. Blythe,	Jr.	Notary Public, d	lo hereby certify
	,			•	

STATE OF SOUTH CAROLINA,
Greenville County

I, E.M. Blythe, Jr. Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Jessie B. Smith
wife of the within named
Morris F. Smith
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish untoMabel C. Alverson, her
Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22

Notary Public for South Carolina	This Jesse D. Double
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 22nd, day of December	19 53 at 4:58 P.M. M. No #27660
•	166-3-8

December , A. D. 19 53