TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN Atterneys IML4653Gr

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWO.GH R. N.C.



Know All Men by These Presents:

That We, D. H. Hannon and Lola M. Hannon in the State aforesaid, in consideration of the sum of Thirty-Eight Hundred Ninety-Three and 76/100- - - DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

· Luther E. Broom and Floyd C. Blackwell

All those two tracts of land in O'Neal Township, Greenville County, State of South Carolina being known and designated as Tracts Nos. 2 and 3 of the R. L. Andrea property, and being more particularly described according to survey of R. E. Dalton, Engineer, August, 1919, as follows:

TRACT NO. 2: BEGINNING at a stake, which is 208 feet from Encree River, and running thence N. 27 E. 1820 feet to an iron pin; thence N. 81-30 E. 2822 feet to a stake in Buncombe Road; thence with said Road, S. 7-34 E. 346.7 feet to a stake; thence with said Road, S. 19 E. 200 feet to a stake; thence S. 67-50 W. 4023 feet to the beginning, containing 72.20 acres, more or less.

TRACT NO. 3: BEGINNING at a stake on Encree River, which is 208 feet from the beginning point of Tract No. 2; thence N. 67-50 E. 208 feet to a stake; thence N. 27 E. 1820 feet to an iron pin; thence N. 7-40 W. 405 feet to a stone; thence N. 12-30 W. 740 feet to a stone; thence S. 55-20 W. 854 feet to a stone; thence N. 76 W. 1360 feet to a stake; thence S. 9-35 E. 1658 feet to a stake; thence N. 82-10 W. 670 feet to a stake in Encree River; thence down and with the meanders of said River to the beginning, containing 89.30 acres, more or less.

The above described property is the same conveyed to us by deed dated October 2, 1952 and recorded in the R. M. C. Office for Greenville County in Deed Book 464, page 252.

Grantees assume mortgage to Franklin National Life Insurance Co. on which there is a balance due of \$4106.08.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and seal S this 10th day of December in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of Solar Marine (Seal (Seal

State of South Carolina,

Greenville County Personally appeared before me

Obera F. Mitchell

and made oath that she saw the within named grantor(s) D. H. Hannon and Lola M. Hannon written deed, and that she, with W. Harold Arnold act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10th

day of December 53

(Seal)

Notary Public for South Carolina

Jona I michel

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, W. Harold Arnold, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lola M. Hannon wife of the within named D. H. Hannon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Luther E. Broom and Floyd D. Blackwell, there and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of Docember AD. 19 53	L la M. Harran
Notary Public for South Carolina	
Cancelled documentary stamps attached; S. C. \$; U. S. \$;	
Recorded this 10th day of December	1953 at 12:42 P M No. 26742.

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