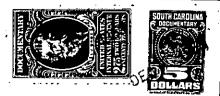
STATE OF SOUTH CAROLINA! 19 AH LEG





Know All Men by These Presents:

That 1, Effic B. Ford, as Executrix of the Estate of J. A. Burning the State aforesaid, in consideration of the sum of Twenty Five Hundred & No/100 (\$2500.00) deceased ______ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. Williams, His Heirs and Assigns:

All that certain piece, parcel or lot of land, situate, lying and being near the Nestern limits of the City of Greenville, County of Greenville, State of South Carolina, on the South side of Hampton Avenue Extension and the East side of Kelly Avenue, being shown as the greater portion of Lot No. 1 of Block D, on plat recorded in the R. II. C. Office for Greenville Jounty, S. C. in Plat Book A, at Page 217, and having according to a recent plat and survey entitled "Property to be Conveyed to J. E. Villiams", prepared by Pickell & Pickell, Engrs., on September 10, 1953, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Humpton Avenue Extension at the intersection of said street with the East side of Kelly Avenue(sometimes called Bramlett Road); thence along the South side of Hampton Avenue Extension, S. 74-47 E. 50.15 feet to an iron pin; thence along line of Lot 2, S. 9-57 V. IIO feet to an iron pin in line of other property of the Grantue; thence with the line of his property, N. 79-15 V. 50.0 feet to an iron pin on the East side of Kelly Avenue; thence with said Avenue as the line, N. 9-57 E. 120 feet to point of beginning.

Being part of the property acquired by the late J. A. Burns by deed recorded in Deed Book VVV, at Page 359, R. In. C. Office for Greenville County, S. C., he having died testate May 30, 1953 as will be shown by reference to Apt. 619, File 4, Probate Court, Greenville County, S. C., and this deed is executed pursuant to authorization set forth in Last Will and Testament of said J. A. Burns.

and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) an and forever defend all and singular the said premises unto Assigns against the grantor(s) and the grantor's(s') Heirs and a same or any part thereof.	Premises before mentioned unto the grantee(s) hereinabove named, and the granter's(s') Heirs, Executors and Administrators to warrant the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
Witness the grantor's(s') hand and seal this go of our Lord One Thousand Nine Hundred and Fifty Th	5th day of December in the year hree
Signed Sealed and Delivered in the Presence of	Effic B. Ford, as Executrix of (Seal) the Estate of J. A. Burns, de-

State of South Carolina,

Greenville County

Personally appeared before me Louise M. Moore

and made oath that she saw the within named grantor(s) Effic B. Ford, as Executrix of the Estate of J. A. Burns, deceased sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworp to before me this 5th

Notary Public for South Carolina

Sworp to before me this 5th

Louise Th. Moure

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
decorded this 5thday ofDecember	19 53 at 10:19 A.M. M. No. #26355