STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That We, Floyd E. Parson and Holbert M. Parson in consideration of the sum of FIVE THOUSAND FIVE HUNDRED AND NO/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charlie M. Steele and Dena M. Steele, their heirs and assigns

All that piece, parcel or lot of land in Greenville Township, Greenville County State of South Carolina, School District 6-E, being known and designated as Lot No. 8, of the property of Bertie E. Burns as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "G", at page 30, and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the north side of Bent Bridge Road, also known as the Old Harris Road, at the corner of Lot No. 9, which point is 60 feet east of the northeast corner of Merritt Street and Bent Bridge Road, and running thence along the line of said Lot No. 9, N. 18-16 W., 136.2 feet to an iron pin; thence N. 77-27 E., 65 feet, more or less, to an iron pin at the rear corner of Lot No. 7; thence along the line of said Lot No. 7, in a southeasterly direction 135 feet, more or less, to the corner of said lot on the north side of Bent Bridge Road; thence along the line of said Bent Bridge Road; S. 73-04 W., 68.75 feet to the beginning corner.

This is the same lot conveyed to us by Wilbur Lee Smith and Mary Irene Smith by deed dated July 14, 1948, and recorded in Greenville County R.M.C. Office in Vol. 352, page 498.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this litter of our Lord One Thousand Nine Hundred and fifty three

day of November

in the year

Signed, Sealed and Delivered in the Presence of Holland M. G. Sarbara Shackley

The same of the Presence of Holland M. G. Sarbara Shackley

Holiet M. Parson (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,

Greenville County

Personally appeared before me Barbara Shockley

and made oath that She saw the within named grantor(s) Floyd E. Parson and Holbert M. Parson written deed, and that She, with George F. Townes act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14th

day of November , A. D. 1953

(Seal)

Notary Public for South Carolina

Barbara Stockley

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, George F. Townes

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Holbert M. Parson wife of the within named Floyd E. Parson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charlie M. Steele and Dena M. Steele, the imperson and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand an	d seal this 14th
day of November	, A. D. 19.53
Deny F. Vawr (Seal)	
Notary	Public for South Carolina

Holbert m. Parson

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 14th day of November 19 53 12:03 P. M. No. #24892