STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

of the state of South Carolina LOCAL HOME BUILDERS, INC., A corporation under the laws / in the State aforesaid, in consideration of the sum of Eighteen Hundred and NO/100 (\$1800.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. Leo Cloninger, his heirs and assigns

All that lot of land in Greenville County, South Carolina known as Lots 11 and the greater part of Lot 12, together with a small portion of Lot 13, according to a plat of the property of Talmer Cordell, made by Dalton & Neves, April, 1951, recorded in Greenville County R.M.C. Office in Plat Book "AA", at page 33; having according to said plat the following metes and bounds:

BEGINNING on the northern side of Hampton Circle near the joint corner of Lots 12 and 13 at the point where the branch shown on said plat intersects the front lot line and running thence with the northern side of Hampton Circle, N. 43-O E., 85 feet, more or less, to the corner of Lots 11 and 12; thence continuing N. 43-0 E., 58.3 feet to a pin; thence continuing along Hampton Circle in an ark along the north western side, 35.4 feet to a pin on the western side of Hampton Circle; thence continuing with the western side of Hampton Circle, N. 46-27 W., 155 feet to a pin; thence with the southern arc of the intersection of Hampton Circle and Pitts Street, 35.2 feet to a pin on the southern side of Pitts Street; thence with the southern side of Pitts Street, S. 43-0 W., 60 feet to the corner of Lots 11 and 12; thence continuing S. 43-0 W., 88 feet, more or less, to the branch; thence with said branch in a south easterly direction 205 feet, more or less, to the beginning corner. It is the intention of this deed to establish the branch as the western boundary of the lots conveyed herein.

Subject to restrictions and rights-of-way of record. This is a portion of the tract conveyed to the grantor by Earle R. Stall, by deed dated April 5, 1951, recorded in Deed Book 432, page 349 in said R. M. C. Office

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

successors his Heirs and Assigns forever.

this

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')/Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and 53 Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand

14th day of November in the year LOCAL HOME BUILDERS, INC., a corporation under the laws of the State of South Carolina

(Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Barbara Shockley

Talmer Cordell, President and Elizabeth B. sign, seal and secretary act and deed deliver the within written deed, and that She, with George F. Townes witnessed the execution thereof.

Sworn to before me this_____1\(\psi\) th November Notary Public for South Carolina

Courts

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify



upon being privately and separately examined by me, did declare that she does freely, volion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

Heirs and Assigns, all her interest and estate. of Dower of, in or to all and singular the premises within mentioned and released.

seal this

I,

_(Seal) Notary Public for South Carolina

(Continued on Next Page)

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$__

P14-2-16, 17\$18