## STATE OF SOUTH CAROLINA, 23 8 21 M 102 GREENVILLE COUNTY

## Know All Men by These Presents:

That I, Ida Heatherly in the State aforesaid,

in consideration of the sum of Forty-Four Hundred Forty-Five and 62/100 (\*4445.62) , and assumption of nortgage set out below

DOLLARS,

.to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas C. Ma'e and Mary G. Wale, their heirs at assigns forever:

All that lot of land in Greenville Township, Greenville County, South Carilia, situate on the Southern side of Frances Avenue, and being comprised of portions of lots os. 95, 109 and 110, as shown on lat of Carilla Park, recorded in Pl t Book Mat fage 35, and being rore particularly described according to a recent survey prepared by C. C. Jones, is described as follows:

BEGI THIG at an iron pin on the Southern side of Frances Avenue, which pin is 212 for the Southeastern intersection of Frances Avenue and Blythwood Street, and ru ling thence with the Southern side of Frances Avanue, N. 67-43 E. 75.4 feet to an ron pin; thence S. 4-39 E. 134.7 feet to an iron pin in line of lot 111; thence with the line o. lot 111, S. 35-21 M. 33.2 feet to an iron pin at rear joint corner of lots 94 and 95; thence S. 5-43 E. 2.1 feet; thence S. 80-54 W. 29 feet to iron pin; thence N. 9-30 W. 116.9 feet to the point of begining. Being the same roperty conveyed to the grantor by Evan D. Gin by used recorded in Volve 453 at Page 464.

As a part of the consideration for this doed the grantees assure and agree to pay a balance due of \$3504.38 due on a mortgage held by Peoples mational Rank recorded in Book of Mortga jes 535 at Page 227.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal th	is 29	day of	Cctober	in the year
of our Lord One Thousand Nine Hundred and Fig.	fty- Three	1	~	
	)	gdu	Jacaln	Willy (Seal)
Signed, Sealed and Delivered in the Presence of				(Seal)
En W. Ming	[			(Seal)
	·			,
Beltnothen son,				(Seal)
<del></del>	i i			(Seal)

STATE OF SOUTH CAROLINA, **Greenville County** 

Personally appeared before me

Ena V. Ling

and made oath that s he saw the within named grantor(s) Ida i satherly sign, seal and as her written deed, and that she, with

Belton C. Thomason, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29	<b>)</b>
Cotober A. D. 19-53	S 3.1 49
Bellie Vancon (Seal)	- ma w. 11 mag
Notary Public for South Carolina	<b>,</b>

STATE OF SOUTH CAROLINA, CARO Creenville County

RENUNCIATION OF DOWER - GRANTER IS A MEMAIL.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released

	ed und released.		
	GIVEN under my hand and seal this	)	
day	of, A. D. 19	Į	
	(Seal)		
	Notary Public for South Carolina	J	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 30th day of October 1953, at 8:30 A.M. M., No. #23775

241-8-12