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KN	OW A	LL MI	EN BY	THE
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Greenville COUNTY . DULLA	O Comments
KNOW ALL MEN BY THESE PRESENTS	S, That I.W. Marshall Johnson
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	grantor(:
in consideration, of \$_500,00	paid by DUKE POWER COMPANY, a New Jersey corporation
	grant and convey unto said Duke Power Company
right of way in and over my (our) tract of land	d situate in the above State and County, bounded by the land
of C.Evans Nichola, Floried	L Johnson. et al
*	
the land upon which said right of way is located as follows:	d and the rights granted being more particularly describe
Being that portion of my (our) said lan	nd lying within a strip of land68feet wide, extending
34feet on each side of the center line	e as same has been marked out on the ground, and being
the right to enter said strip of land, and to poles, towers, wires, lines, apparatus and appropriate for telephone purposes, and to make such the or to same from time to time, as said Power said strip of land free and clear of any or all those placed in or upon same by said Power located upon said land outside of said strip wany of said poles, towers, wires, lines, appropriated; provided that the failure of the Power located; provided that the failure of the Power land said strip of land across the land above granted; provided that the failure of the Power land said strip of land across the land above granted; provided that the failure of the Power land said strip of land across the land above granted; provided that the failure of the Power land said strip of land across the land above granted; provided that the failure of the Power land said strip of land across the land above granted; provided that the failure of the Power land said strip of land across the land above granted; provided that the failure of the Power land said strip of land across the land above granted; provided that the failure of the Power land said strip of land across the land above granted; provided that the failure of the Power land said strip of land across the land said strip of land across the land said strip of land across the land said said said said said said said sai	on the public registry of the above State and County; with construct, maintain and operate within the limits of same ppliances for the purpose of transmitting electric power and relocations, changes, renewals, substitutions and additions of the company may deem desirable; with the right to keep all structures, trees and other objects of any nature, exception company; with the right at all times to cut away all trees which, if they should fall or be blown or cut down might strike arratus or appliances; with the right of ingress to and egress to referred to, for the purpose of exercising the rights hereby ower Company to exercise any of the rights herein granted donment of the right thereafter at any time and from times
roads, or any other use of said strip of land by nterfere or conflict with the use of said strip of nentioned.	plant crops and maintain fences on said strip of land and may rise of same, provided that such planting, fences, streets or grantor(s) shall not, in the opinion of the Power Company, if land by the Power Company for the purposes hereinabove granted shall be binding upon and shall inure to the parties
nereto, their successors, heirs and assigns.	stanced shall be briding upon and shall inure to the parties
IN WITNESS WHEREOF, the said grantor(s	s) haye hereunto sethishandand seal,
hislatday ofJuly	, 19_ <u>53</u>
igned, Sealed and Delivered in the presence of:	W Maskall Johnnes AL)
/ care free fire free fre	(SEAL)
Thoried I rohman	(SEAL)
14 4 11008	(SEAL)
	(SDAL)
ATE OF SOUTH CAROLINA	
UNTY OF Greenville	
PERSONALLY appeared before me	W.F.Woodfin
	W.Marshal Johnson
	sign,
	hin written instrument, and thatHe
	witnessed the execution thereof.
ORN to before me this 29th	
of 40.7, AD, 19/3	All to Allowalling
Der SR hian ranhal	1000000

Recorded October 29th, 1953 at 10:24 A.M. #23638