STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That we, F. Blair Crayton and A. M. Crayton in consideration of the sum of Two Thousand Six Hundred Sixty-two and 50/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John S. Taylor, Jr., his Heirs and Assigns forever, all that piece, parcel or tract of land, situate lying and being in Greenville County, State of South Carolina, contain 3.55 acres, as shown on plat made by Piedmont Engineering Service, August 7, 1953, recorded in the R. M. C. Office in plat Book DD page 62 and having, according to said plat, the following met es and bounds, towit:

EFCINNING at an iron pin in line of property of Lake Forest, Inc., joint corner of property of T. L. Green, and running thence with Green line S. 5-30 R. 268 feet to an iron pin and poplar; thence S. 14-47 E. 128 feet to an iron pin corner of property of A. M. and F. Blair Crayton; thence with new line through property of A. M. and F. Blair Crayton S. 69-09 W. 512.5 feet to an iron pin in line of property now or formerly deSaussure; thence with deSaussure line N. 7-31 E. 398.5 feet to an iron pin in line of property of Lake Forest, Inc.; thence with line of property of Lake Forest, Inc., N. 69-09 E. 394.2 feet to an iron pin, the beginning corner.

This is a portion of the property conveyed to the Grantors by E. Inman, Master, by deed dated March 9, 1931 recorded in the R. M. C. Office for Greenville County in Deed Book 149, page 488.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

Assigns against the grantor(s) and the grantor's(s') I	ises unto the grantee(s) hereinabove named, and the grantee's Heirs and against every person whomsoever lawfully claiming of	s(s') Heirs and or to claim the
same or any part thereof. Witness the grantor's(s') hand s and seals	· · · · · · · · · · · · · · · · · · ·	in the year
of our Lord One Thousand Nine Hundred and Fig	T n/ - /	
Signed, Sealed and Delivered in the Presence of	7. Blair Caytan	(Seal
Jean Johnston Gleis	- G : 1 12 / 1	(Seal
Usan Johnston (32213	Not Mannied	(Seal
Geral of Gleis		(Seal
Toplatof) There	200 700	(Seal
CALIFORNIA Comulie or	recornick / " The propriet	
State of Scouth Control Per	rsonally appeared before me Jean Johnston Gleic	

and made oath that 5 he saw the within named grantor(s) F. Blair Crayton

sign, seal and as act and deed deliver the within written deed, and that she, with Gerald J. Gleis witnessed the execution thereof.

Ean Dolinston (Les A. D. 19__**53**_ Stillmin Notary Public for South Coolings My Commission Expires C.

CALIFORNIA State of Southon Carolinax LOS ANCELES County

RENUNCIATION OF DOWER

Earl T. Robertson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Poberta Clark Crayton wife of the within named F. Blair Crayton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John S. Taylor Jr., his Heirs and Assigns, all her interest and estate, and also all lief-right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3	
day of October A. D. 1953	foliali lasti inter
(Seal)	4
Notary Public for SCHENGERSHOR My Commission Expires Cancelled documentary stamps attached: S. C. \$	£-1957
Cancelled documentary stamps attached: S. C. \$; U. S. \$\frac{1}{2}.	(Continued on Next Page)
Recorded thisday of	19, atM., No