STATE OF SOUTH CAROLINA,





Know All Men by These Bresents:

That I, E. E. Chapman Thirty-two Thousand and no/100 in consideration of the sum of

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paramount Park, Inc., its successors and assigns forever

All that piece, parcel or tract of land in Greenville County, South Carolina, lying between Grove Road and Alternate U. S. Highway No. 29, containing some 56 acres, more or less, and being described as follows:

Beginning at a point on the south side of Simpson Street, joint front corner of Tracts Nos. 1 and 2 of the property of E. A. Smythe, et al, according to plat recorded in the Office of the R. M. C. for Greenville County in Plat Book D, pp. 170 and 171 and said point being 512.5 feet in an easterly direction from the intersection of Simpson Street with Alternate U. S. Highway No. 29, and running thence along the south side of Simpson Street, S. 60-40 E. 150 feet; thence still along Simpson Street, S. 59-50 E. 447 feet to an iron pin; thence S. 15-30 W. 1,050 feet to an iron pin; thence S. 82-00 E. 1,637.5 feet, more or less, to an iron pin on the west side of Grove Road (U. S. Highway No. 29); thence S. 25-53 W. 367.7 feet to an iron pin on Grove Road; thence N. 82-00 W. 1568.6 feet, more or less, to an iron pin; thence S. 14-56 W. 569 feet, more or less, to an iron pin; thence N. 88-05 W. 990 feet to an iron pin in a dry spring; thence N. 85-20 W. 473 feet to an iron pin on the east side of Alternate U. S. Highway No. 29; thence along said Alternate U. S. Highway No. 29, N. 1-17 E. 600 feet to an iron pin on Alternate U. S. Highway 29; thence S. 70-41 E. 714 feet to an iron pin; thence N. 28-13 E. 1,020 feet to an iron pin; thence N. 71-04 W. 152 feet to an iron pin; thence N. 28-13 E. 932 feet to the beginning corner on the south side of Simpson Street.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its/Successors and Assigns forever.

. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') keeks and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th of our Lord One Thousand Nine Hundred and fifty-three.

October

in the year

Signed, Sealed and Delivered in the Presence of











State of South Carolina, Greenville County

Personally appeared before me

smith F. C.

E. E. Chapman and made oath that he saw the within named grantor(s) sign, seal and as his written deed, and that he, with J. D. Todd, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of . October .__(Seal) Notary Public for South Carolina



State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. J. D. Todd, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lavinia B. Chapman wife of the within named E. E. Chapman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paramount Park, Inc., its successors

Heira and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th
day of, A. D. 19_53
day of October , A. D. 19 25 (Seal) Notary Public for South Carolina
Notary Public for South Carolina

Lavima B. Chapman

5:30 P.M. 19 53 at / M. No. #23270 102-2-2.2 (Our Or 102-2-2 & NG1.1-3-12) \$ 102-2-2.1 \$ 3