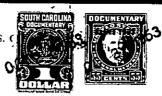
.COUNTY

STATE OF SOUTH CAROLINA,

Greenville

₹, ₩ .



Know All Men by These Presents:

That I, Hattie G. Barton, - - - - - in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, T. Bartow Black, his Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile west from Taylors, lying on the north side of the old U. S. Highway No. 29 and on the north side of the Piedmont and Northern Railroad, being bounded on the north and east by other lands of myself, on the south by the said old road and on the west by lands of T. Bartow Black, and being a part of a 17.3 acre tract willed to me by Hugh M. Barton, deceased, (Hugh M. Barton passed away during the month of November 1924), and having the following courses and distances,

Beginning on an oak, dead and down, joint corner of the property being conveyed and that of T. Bartow Black, and runs thence with the common line of this property and that of T. Baryow Black, N. 8-11 E. 531 feet to an iron pin on the said line; thence a new line S. 23-48 E. 196 feet to an iron pin; thence S. 37-10 E. 249 feet to a point in a road and driveway to my home (this point is 46 feet N. 37-10 W. from the center of the old U. S. Highway No. 29, hard surfaced); thence with what was the old road (before the hard surfaced road) S. 52-30 W. 436 feet to a bend and on the north edge of the right of way of the Piedmont and Northern Railroad; thence with the north edge of the said right of way N. 89-00 W. 79.2 feet to a point on the said right of way and on the line of T. Bartow Black property; thence with the said line N. 46-00 E. 167 feet to the beginning corner, and containing Two and one tenth (2.1) acres, more or less.

TOGETHER with all and	Singular the	Rights,	Members,	Hereditaments	and	Appurtenances	to 1	the sa	id p	remises	be-
longing, or in anywise incident o									-		

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty	212	day of	September	in the year
]	Mia	s Star	the G Ba	ston (Seal)
Many Earle Brockman	•			(Seal)
H. S. Brockman				(Seal)
N. VA. 13 rockman				(Seal)

State of South Carolina, Personally appeared before me Mary Earle Bros. <u>Greenville</u> _County and made oath that Jhe saw the within named grantor(s) Hattie G. Barton sign, seal and as her act and deed deliver the within written deed, and that 5 he, with witnessed the execution thereof. Sworn to before me this

day of September , A. D. 1950 (Seal) Notary Public for South Carolina	Mary Earle Brockman

NO***** RENUNCIATION OF DOWER *** WOMAN GRANTOR State of South Carolina, Notary Public, do hereby certify County

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	}
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	
Recorded this 21st day of October	10.53 at 10.09 A M No. #93030

Pr OF T29-1-8 Out OF T29-1-7