2-1010-000x 487 1262:301 Form No. 182-S.C.-10M 5-49 STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE KNOW ALL MEN BY THESE PRESENTS, That Watter W Galdsmit on Walter W. Galdsinch, granter (s) of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

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For authority of Trust see Deed Book Volume	ee to convey, 353, Page 485.	Eva	on. Timmons	lamith x
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STATE OF SOUTE	I CADOLINA			-
	reu Delle	ss.	•	
Personally appear	ed before me	P.F.	3 Fingher	and made
for walter	saw the within nam	+ Eva m. Ji	W LIddomill	- truster
seal, and as Fis	act and deed deliver th	e within written ins	strument, and that	sign,
Sworn to before n	orice ne this 6th da			
(Seal) Court	A.D. 199	53}	3. Inschee	(SEAL)
CAROL	Notary Public. Recorded October	20th 1953 of 0	0.10 A M #00014	

In WITNESS WHEREOF, the said grantor (s) do Lo. hereunto set hand (s) and seals (s)

this A day of