Form No. 182—S.C.—10M 1-51	300x 487 PAG 2 - 10100
STATE OF SOUTH CAROLINA	2-101-0
COUNTY OF GREENUILLE	
KNOW ALL MEN BY THESE PRESENTS, Tha	TBM GIRCAL
,	W. MI. SUBSON
	, grantor (9)
said DUKE POWER COMPANY, its successors are in and upon that certain tract or lot of land situation	um of \$, to me (ys) in hand paid eof is hereby acknowledged, do hereby grant unto not assigns, the rights, privilege and easement to go ted in said County and State, bounded by lands of
ON NORTH WHITE HORSE ROAD	
SOUTH- FME MARTIN ESTE	TE
EAST- FME MARTIN EST	ATE
WEST- MRS. FANNIE BL	PKELY
and to construct, maintain and operated in, upon an poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necess the right at all times to cut away and keep clear or in any way, endanger the proper maintenance and relocate said line over said premises to conform to provement.	pliances, a line for transmitting power by electric- e right at all times to enter said premises for the sary repairs and alterations thereon, together with f said line all trees and other obstructions that may, operation of the same: also including the right to
•	
IN WITNESS WHEREOF, the said grantor (s)	do es hereunto set his hand (8) and seal (8)
this 12 day of OCTOBER 1953	
Signed, sealed and delivered in the presence of:	
William J. Appleton	B.M. Yibson (SEAL)
William J. Cochester	(SEAL)
	· ^
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ss.
-	•
	F. Rochester and made
oath that be saw the within named	
seal, and as A act and deed deliver the wit	
with Donald M. Jenkins	witnessed the execution thereof
Sworn to before me this 14 th day of	William & Rochester (SEAL)

Notary Public.

Recorded October 20th, 1953 at 9:12 A.M. #22914