Form No. 182—S.C.—10M 1-51				7/
STATE OF SOUTH CA	AROLINA)	7-10100	
COUNTY OF Area	nulle	}		
KNOW ALL MEN BY	Y THESE PRESENTS, T	That 2	. i 41 1	0 -
		. mat	ea Llayd	Ju.
				grantor (s)
of said County and State	e, in consideration of the	sum of \$	to me (us)	
by DUKE POWER CO said DUKE POWER CO	MPANY, the receipt wh	ereof is hereby a		
said DUKE POWER CO				
On the	Jasth line	100	and State, bounded	d by lands of
On the	So. TO	7.0.4	ragees	
Pa Th.	6 1 1-	Count	Road	
5 - 2	east les	Makta	ague olely	×
on the z	West ly	Jac B	oodwin	_
and to construct, maintain poles, wires and other ne	and operated in, upon i	and through said	premises, in a proper r	nannos
the right at all times to c	ut away and keen clear	of acid lime vi	l alterations thereon, to	ogether with
in any way, endanger the relocate said line over said	proper maintenance an	d operation of the	es and other obstruction e same: also including	ns that may,
relocate said line over said provement.	d premises to conform t	o any future hig	hway relocation, wider	oing or im-
	•		•	
		:		:
•				
IN WITNESS WHEREO	OT 41		0	
this 16 th day of	f, the said grantor (s)	do Le hereuni	to set kee hand (s) a	nd seal (s)
Sigmod and a	195 3	; -	•	
Signed, sealed and delivered				,
Dara M. Sle	enenson	X+	red Flys S.	X 2 (SEAT)
10 ft fan			7	·,
A the second	and the state of t		and the second s	(SEAL)
				2000
			,	
STATE OF SOUTH CAROL	INA)		
COUNTY OF Men	will	88.		
Personally appeared before				and made
oath thatsav	w the within named S	tred of	loyd In	
seal and as	7 7 9 8 4			sign,
seal, and as her act an with sara m	d deed deliver the with	in written instrur	nent, and that	<u> </u>
Sworn to before me this	Sevenson with 3 rd day of)	tnessed the execu	tion thereof.	
Jeft.	A.D. 195 3.	PG	Farr	(SEAL)
(Seal) M. Ma	shall	* Recorded	Sept. 15, 1953	At 4:15 P.M
(Notary Public.	5	# 20548	