## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

## Know All Men by These Presents:

I, E. O. Thompson in consideration of the sum of Ten and no/100

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. W. Horton, his heirs and assigns:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the Paris Mountain Road, known and designated as Lots Nos. 11, 12, 13 and 14 on map of Paris Mountain Farms, recorded in the R.M.C. Office for Greenville County in Plat Book N, Page 13, and having, according to said plat, the following metes and bounds, to wit:

Beginning at a pin on the north side of Paris Mountain Road at the southeast corner of Lot No. 10 and running thence along the north side of Paris Mountain Road, N. 48-30 E. 140 feet to a pin; thence still with said road, N. 42-50 E. 76.4 feet to a pin; thence still with said road, N. 10-55 E. 46.3 feet to a pin; thence still with said road, N. 14-15 w. 89 feet to a pin; thence still with said road, N. 14-15 w. 89 feet to a pin; thence still with said road, N. 37-30 w. 204.3 feet, more or less, to northeast corner of Lot No. 15; thence with line of Lot No. 15, S. 48-30 w. 445 feet to pin in line of Lot No. 8; thence with line of Lot No. 8, S. 41-30 E. 70 feet to pin, rear corner of Lot No. 9; thence with rear line of Lots 9 and 10, N. 48-33 E. 110 feet to corner of Lot No. 11: thence with joint line of Lots 10 and 11. S. 41-30 E. 250 feet to 11; thence with joint line of Lots 10 and 11, S. 41-30 E. 250 feet to the beginning corner. Being the same property conveyed to E. O. Thompson by deed of E. A. Thompson and Ruby B. Thompson, deed dated October 26, 1950, recorded in the R.M.C. Office for Greenville County in Deed Book 422, at

Reserving, however, unto the grantor a life estate in and to said premises above described.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand a of our Lord One Thousand Nine Hunds	nd seal this red and fifty-t	day of	September	in the yea
Signed, Sealed and Delivered in the Pres		500	1	
- San and -		400	rangeon	(Seal
		/		(Seal
0 1 00				- (Seal)
Jacqueline P. Per				- · · (Seal)
	J			(Scal)
State of South Carolina,				
Greenville County	Personally	appeared before me	Jacqueline P.	Peace
and made oath that She saw the with	in named grantor(s)	E. O. Thompson		
umitton double 1 d	D. B. Leather	sign, seal and as	his act and deed o	deliver the within execution thereof.
September 5	_	Jacque	elene P. Pe	Andrew .
Notary Public f	or South Carolina			

State of South Carolina,

GRANTOR A WIDOWER RENUNCIATION OF DOWER

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		
day of, A. D. 19		
(Seal)		
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U. S	. \$	

Recorded this 11th day of September 19 53, at 11:04 A. #20214

P31-1-15, 16,17 \$\pm\$28.....