## STATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**

2 509 3 9 51 Know All Men by These Presents:

I, Walter L. Pickell, Jr.

in consideration of the sum of Three Thousand Two Hundred Fifty and No/100 - - - - BOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Alvin Gilreath, his heirs and assigns, forever,

All that certain piece, parcel or lot of land, situate, lying and being on the Northwest side of Rockwood Drive in the City of Greenville, in Greenville County S. C., and being known and designated as Lot No. 32 on plat of Rockwood Park made by Pickell & Pickell, Engineers, October 5, 1948, recorded in the R.X.C. Office for Greenville County, S. C., in Plat Book "S", at Pages 168 and 169., and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the northwest side of Rockwood Drive at joint front corner of Lots No. 32 and 33, and running thence along the line of Lot No. 32, N. 51-34 W. 167.2 feet to an iron pin in line of Lot No. 31; thence along the line of Lot No. 31, N. 44-06 E. 152.8 feet to an iron pin on the southwest side of Meyers Drive (formerly Marietta); thence along the southwest side of Meyers Drive, S. 68-41 E. 48.7 feet to an iron pin; thence following the curve of Meyers Drive and Rockwood Drive, 81 feet to an iron pin on the northwest side of Rockwood Drive; thence along the Northwest side of Rockwood Drive, S. 38-26 W 88.3 feet to the beginning corner.

The above described property is the same conveyed to the Grantor herein by deed of Hazel Lee Jenkinson and Annie C. Jenkinson, individually and as Trustees, dated December 31, 1948, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 426, at Page 24.

Grantee to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

Heirs and Assigns forever.

Signed, Sealed and Delivered in the Presence of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rdof our Lord One Thousand Nine Hundred and Fifty-three









State of South Carolina,

Greenville County

Personally appeared before me

Luvia Thompson

and made oath that Sie saw the within named grantor(s) Walter L. Pickell, Jr.

sign, seal and as his

act and deed deliver the within written deed, and that she, with Richard H. Carpenter

Sworn to before me this \_\_\_\_\_\_3rd September , A. D. 19 53 M. Carporter (Seal) Notary Public for South Carolina

Lucia Thompson

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Richard H. Carpenter

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Miriam W. Pickell

wife of the within named Walter L. Pickell, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Alvin Gilreath Heirs and Assigns, all her interest and estate. h.s and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my ha	and and seal	this3rd_	
day of	Septemb	ber	A. D. 19	53
Miche				
		Votary Public	for South Car	olina

Muiam It. Pickiese

Cancelled documentary stamps attached: S.	C. \$; U. S.	\$	_		
3rd Recorded thisday of	September	53	9:57	A .M No	19621
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