STATE OF SOUTH CAROLINA,





Know All Men by These Presents:

That I, L. H. Miller in consideration of the sum of Two Thousand and no/100

in the State aforesaid, DOLLARS,

. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-. knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

GF PARASAGAA

W. W. Long, his heirs and assigns forever,

All that piece, parcel or lot of land situate, lying and being in Greenville Count, State of South Carolina, in Chick Springs Township being known and designated as lot no. 4 and a small portion of lot no. 5 according to the plat of Property of E. D. Harrell, Jr. and L. R. Causey made by W. J. Riddle January 1952 and revised March 26, 1952 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Paris Mountain Road at the joint front corner of lots no. 3 and 4 and running thence along the line of lots no. 3, N 45-30 E 165.6 feet to an iron pin joint rear corner of lots nos. 3 and 4, thence with the line of lots nos. 3 and 5 N 50-43 E 25 feet to a point, thence across and through lot no. 5, in a line parallel with the rear line of lot no. 4, N 34-56 W 154.4 feet, more or less, to a point in the line of lot no. 5, thence with the line of lot no. 5 and the property, now or formally, H. R. Stephenson, S 52-10 W 25 feet to an iron pin joint rear corner of lots nos. 4 and 5, thence the same course S 52-10 W 36.4 feet to an iron pin, thence S 28-38 W 53 feet to an iron pin, thence S 48-32 W 118 feet to an iron pin on the northeastern side of Paris Mountain Road, thence with the northeastern side of Paris Mountain Road, S 41-06 E 69.8 feet, thence continuing with said road S 54-42 E 70.2 feet to an iron pin, thence S 67-52 E 10 feet to the point of beginning.

The above described is a portion of that conveyed to the grantor herein by Deed of record in Deed Book 460 at Page 471.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-three

day of September in the year

Witness the grantor's(s') hand and seal

State of South Carolina,

Personally appeared before me

Sara Fulmer

Greenville County

and made oath that g he saw the within named grantor(s) L. H. Miller

sign, seal and as his act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

forn to before me this_ September _, A. D. 19_<u>.5</u>3__ Notary Public for South Carolina

Sara Fulmer

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Charles W. Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gertrude F. Miller wife of the within named

L. H. Miller did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. W. Long, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st September/ , A. D. 19 53 plnce (Seal) Notary ublic for South Carolina

Gertrude F. Miller

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 2 md day of September - 1953, at 12 PM., No 19541 331-1-51 & 14 Ox F 31-1-51 Cur OF P31-1-52 i,