Form No. 182-S.C.-10M 1-51

STATE OF SOUTH CAROLINA COUNTY OF __Greenville_

JOHNNIE BOLDIN WO-14-68-53 60-10,100-350.2

KNOW ALL MEN BY	THESE PRESENTS,	That Lee I	nness BollN	16
	하는 등 시간 변환의 기계등 등 기계 (1982년) - 기계 (1982년)		9	. 1/
of said County and State by DUKE POWER COI said DUKE POWER CO in and upon that certain	MPANY, the receipt will MPANY, its successors	e sum of \$ 1.00 hereof is hereby as and assis. the	acknowledged, do	hereby grant unto
	ST. Tountain Inc.		,	ovalided by lands of
- 13 -	ummonds	(A)		
East By J.C.Dr	ummonds	1		
West By J.C.Dr	ummonds			
and to construct, maintain poles, wires and other nearly, and for telephone purpose of inspecting satheright at all times to a fin any way, endanger the relocate said line over said provement.	ecessary apparatus and urposes, together with id line and making ne- cut away and keep clear e proper maintenance a	appliances, a line the right at all t cessary repairs an r of said line all tr and operation of the	for transmitting imes to enter sand alterations the rees and other obs	g power by electric- id premises for the ereon, together with structions that may,
provement.	•	•		
•			•	•
IN WITNESS WHERE his 18. day of A signed, sealed and deliver of the sealed and deliver of the sealed and seale	umist 195 3	Lee	Inness K	Bolingseal)
	College and the second and the secon	Hand the state of the said to be stated to be stated to the said to be stated to the said to be stated to be stated to be stated to be stated to the said to be stated to b	Chapter Section 1981 Market Section Control of the Control	(SEAL)
		THE OF A STREET, STATEMENT PRINTED AND THE PRINTED STATEMENT STATE		The state of the s
			कुष्यम् विद्यागाः । ५, स्रापः १५	
STATE OF SOUTH CAP				
COUNTY OF Joan	lanburg	$\frac{1}{2}$ ss.		
Personally appeared be		· D. Neur	Inesa B	oling and made
seal, and as his ac	reel	witnessed the e	execution thereof	
of the Control of the	is 20th day	of \ PB	Henry	(SEAL)
Sworn to before me th	A.D. 195 3			
(Seal) Olga &	A.D. 1953 Notary Public. August 25, 195			2
(Seal) Olga &	A.D. 1953 Notary Public. August 25, 195			2