## STATE OF SOUTH CAROLINA | 11 17 F. 1 1000

## GREENVILLE COUNTY





Know All Men by These Bresents: ñ. 1.5

That I, Jeanne D. Threatt in consideration of the sum of Thirty-four Hundred (\$3400.00) and assumption of mortgage

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jones E. White and Julia White,

All that piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville and better known and designated as lot No. 7 of Section F being in the property known as Washington Heights, map of which was made by N. O. McDowell, Jr. and Julian P. Moore, Surveyors, December 1944, and said plat being of record in the R. M. C. Office for Greenville County South Carolina in plat book M at page 107, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Washington Loop at the corner of Lot No. 6, and running thence along the south side of Washington Loop N. 53-03 E. 54.2 feet to an iron pin at the corner of Lot No. 8; thence along the line of said lot S. 18-30 E. 163 feet to an iron pin on the old right of way of the Southern Railroad; thence along the line of said right of way S. 77-30 W. 50 feet to an iron pin at the rear corner of lot No. 6; thence along the line of said lot N. 20 W. 140 feet to the beginning corner.

Being the same lot conveyed to grantor by Charles Heard by deed dated February 20, 1953 recorded in the R. M. C. Office for Greenville County in deed volume 473 at page 181.

The grantees herein assume and agree to pay that certain mortgage given by the grantor to the First National Bank of Greenville, S. C., as guardian for William Carl Taylor dated March 12, 1953 in the amount of \$1500.00 recorded in volume 556 page 253 of the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand and seal

June

in the year

State of South Carolina,

day of



Personally appeared before me Genobia Cox Greenville County

this

and made oath that s he saw the within named grantor(s) Jeanne D. Threatt

W. W. Wilkins

I,

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_\_1

written deed, and that She, with

June  $_{-}(Seal)$ Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER BRANTOR - WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_\_\_\_ - -----, A. D. 19\_\_\_ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_; U. S. \$\_\_

Recorded this \_\_\_\_\_day of \_\_\_\_\_August \_\_\_\_\_19 53 , at \_\_\_\_11:17 A \_\_\_\_\_M., No. #18179

176-1-92