STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. A. Carson,

in consideration of the sum of

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Fifteen Thousand and no/100 (\$15,000.00)

Connor E. Stewart, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southwesterly side of Twinbrook Drive (formerly Drayton Drive), in the City of Greenville, S. C., being shown as Lot No. 76, Block "F", on the plat of University Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book "BB", page 21, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Twinbrook Drive (formerly Drayton Drive), joint front corner of Lots 76 and 79 of Block "F", and running thence along the Southwesterly side of Twinbrook Drive S 30-26 E 100 feet to an iron pin, jointfront corner of Lots 75 and 76, Block "F"; thence along the common line of said Lots S 56-37 W 196.6 feet to an iron pin; thence N 32-07 W 101 feet to an iron pin, joint rear corner of Lots 76 and 79; thence along the common line of said Lots N 56-58 E 199.4 feet to an iron pin, point of beginning.

For deed into grantor see Deed Book 474, page 123, and said property conveyed subject to the restrictions appearing in said deed.

GRANTEE TO PAY 1953 TAXES.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| same or any part thereor. | | - | | |
|---|--------------|--------|--------|-------------|
| Witness the grantor's(s') hand and seal | this 12th | day of | August | in the year |
| of our Lord One Thousand Nine Hundred and | Fifty-Three. | • | | |
| Direct Cooled and Delivered in the December of | | (Min. | / | |
| Signed, Sealed and Delivered in the Presence of | | Mears | Land | (Seal) |
| Harris R Stephenson | | | | ` ' |
| | - | / | | |
| Hany R Stephenson & Ocharpe B. Rindrick | } | ÷ | | (Seal) |
| | | | | (Seal) |
| * | | | | • • |
| | } | | | (Seal) |
| | | | | (Seal) |
| | | | | |

| | · | | | | (Seal) . (Seal) |
|--|----------------------------|--------------------------------------|---------|---|--------------------|
| State of South Carolina, Greenville County | Personally app | eared before me | Harry F | R. Stephenson, Jr. | |
| and made oath that he saw the with written deed, and that he, with | sig Schaefer B. Kendric | J. A. Carson gn, seal and as k | his ac | ct and deed deliver the witnessed the execution | within thereof. |
| Sworn to before me this12 | <u>th</u> | 7, | 0 | -1A. A 1 | |

Sworn to before me this 12 th

day of August , A. D. 19 53.

Schafn B. Wichiele (Seal)

Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes H. Carson wife of the within named J. A. Carson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Connor E. Stewart,

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 12th | |
|--|----------------------|
| day of August , A. D. 1953 Black B. Rindrick (Seal) | mrs. agner A. Garson |
| Alcharter B. Churchick (Seal) | |
| Notary Public for South Carolina | |
| Consulted documentary storner attached: S.C. \$ | Z € |