STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That I, David G. Traxler in consideration of the sum of FOUR THOUSAND, SIX HUNDRED FIFTY & 00/100 (\$4,650.00) - - - in the State aforesaid, DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LEE B. WADE, his heirs and a ssigns.

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 35, Block E, Paris Heights, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book Y, page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Pisgah Drive, joint corner Lots 35 and 36, and running thence along the Southerly side of Pisgah Drive N. 41-30 E. 86 feet to an iron pin; thence continuing along the Southerly side of Pisgah Drive N. 65-48 E. 69.2 feet to an iron pin; thence around the curve of the intersection of Pisgah Drive and an unnamed street, the chord of which is S. 65-21 E. 33.1 feet to an iron pin; thence along the Westerly side of the said unnamed street S. 16-54 E. 98.1 feet to an iron pin, common corner Lots 35 and 34; thence S. 73-06 W. 120 feet to an iron pin, common corner Lots 34, 35 and 36; thence N. 52-01 W. 81.1 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by David G. Traxler to the First National Bank, Greenville, South Carolina, in the principal sum of Three Thousand and No/100 (\$3,000.00) Dollars, which mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 565, page 7.

The grantee herein agrees to pay the 1953 taxes on the above described property. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and in the year Fifty-Three Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Anne M. White ... Greenville County and made oath that she saw the within named grantor(s) David G. Traxler sign, seal and as act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof. Sworn to before me this 6th August

Notary Public for South Carolina State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Edward Ryan Hamer I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lee B. Wade, his Heirs and Assigns, all her interest and estate. and also all her right and claim all and singular the premises within mentioned and released.

gr.CGiv	EN under my	hand and seal this 6th	
day of	August	, A. D. 19 <u>53</u>	
The second		Notary Public for South Carolina	!

Julia P. Jankler

Cancelled documentary stamps attached; S. C. \$_____; U. S. \$_____; Recorded this ______6th _____day of ______ August _____ 19_53, at ___4:07_P. ___M., No. #17513___