## STATE OF SOUTH CAROLINA





## Know All Men by These Presents:

That I, Wm. Byrd Traxler, in consideration of the sum of ONE HUNDRED FIFTY AND NO/100 (\$150.00) - - - -in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantet(s) (the receipt, whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. EARL RAINES, his heirs and assigns.

All that piece, parcel or lot of land being known and designated as Lot #17, according to plat of Realty Corporation, prepared by R. E. Dalton, Engineer, recorded in the R.M.C. Office for Greenville County, South Carolina, on April 4, 1924, in Plat Book "F", at page 211, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of a ten foot street at joint front corner of Lots #17 and #18; thence along the joint line of said lots S. 49-14 E. 219.7 feet to an iron pin at joint rear corner of Lots #17 and #18; thence S. 61-44 W. 20 feet to an iron pin at joint rear corner of Lots #17 and #13; thence N. 65-15 W. 267.9 feet to an iron pin on the Southeastern side of a ten foot street at joint front corner of Lots #16 and #17; thence along the said street on an angle, the chord of which is N. 66-51 E. 102.7 feet to an iron pin at joint front corner of Lots #17 and #18, the point of beginning.

The herein named Grantee is to pay the 1953 taxes on the above described property.

The above described property was conveyed to the grantor by Julia E. Traxler, et. al., by deed dated August 22, 1950, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 418, Page 145, Block Book No. P6-1-35.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and Fifty-Th	ree. / day of August in the year
Signed, Sealed and Delivered in the Presence of	A Byrd Rayle (Seal)
anne M. White	(Seal)
The firms	(Seal)
E.D. 0 R 1/	(Seal)
Edward Ryan Hamen	(Seal)
	(Seal)

State of South Carolina,

Personally appeared before me Anne M. White Greenville County

and made oath that she saw the within named grantor(s) Wm. Byrd Traxler

sign, seal and as his written deed, and that she, with

act and deed deliver the within Edward Ryan Hamer witnessed the execution thereof. Sworn to before me this\_\_ August Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bettie London Traxler, wife of the within named Wm. Byrd Traxler,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. Earl Raines, his Heirs and Assigns, all her interest and estate. and also all her right and claim of all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd	
day of August , A. D. 19 53	Butting Raman of
day of August , A. D. 19 53  Elwa D Ryan Hama (Seal)  Notary Public for South Carolina	Bettie Rondon Trapler
Notary Public for South Carolina	<b>'</b>
Cancelled documentary stamps attached: S. C. \$; U. S	. •
Recorded this 5th day of August	F

., at 12:43 P. M., No. #17385 P6-1-35