TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA. GREENVILLE COUNTY

\* /17 4 Know All Men by These Presents:

I, Perry R. Vaughan in the State aforesaid, in consideration of the sum of - - - Thirty-Eight Hundred and No/100 (\$3800.00)- - - - DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. L. Henderson and Marian L. Henderson, their heirs and assigns forever,

"All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the Southern side of Paris Mountain Avenue, near the City of Greenville, being shown as lot 5 on plat of property of Ethel Y. Perry, made by W. J. Riddle, September, 1944, recorded in Plat Book B at Page 33, and described as follows:

"BEGINNING at a stake on the Southern side of Paris Mountain Avenue, 240 feet East from Gould Street at corner of lot 6, and running thence with the line of said lot, S. 6-02 E. 110 feet to a stake in line of lot 11; thence with the lines of lots 11 and 13, N. 83-58 E. 60 feet to a stake at corner of lot 4; thence with the line of said lot, N. 6-02 W. 110 feet to a stake on Paris Mountain Avenue; thence with the Southern side of Paris Mountain Avenue, S. 83-58 W. 60 feet to the beginning corner."

Being the same property conveyed to the grantor by deed recorded in Deed Book 305 at Page 367.

As a part of the consideration for this deed, the grantees assume and agree to pay the balance of \$3700.00 due on a mortgage executed by the grantor to C. Douglas Wilson & Co., recorded in Book of Mortgages 377 at Page 15, dated January 1, 1948, in the original amount of \$4500.00.

Grantees are to pay 1953 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this of our Lord One Thousand Nine Hundred and Fifty-t	3rd day of August	in the year
Signed, Scaled and Delivered in the Presence of	Just M. Vaughr.	(Seal)
Jource m. Kymball		(Seal)
The Manual Contract		(Seal)
Alen P. Slow la		(Seal)
	<u> </u>	(Seal)
STATE OF SOUTH CAROLINA,		

Greenville County

Personally appeared before me Joyce M. Kimball

and made oath that She saw the within named grantor(s) Perry R. Vaughan sign, seal and as act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this\_\_\_\_3rd

Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Leila M. Vaughan wife of the within named Perry R. Vaughan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. L. Henderson and Marian L. Henderson, their Heirs and Assigns, all

tioned and released.	ngular the premises within men-
GIVEN under my hand and seal this 3rd	
day of August, A. D. 19 53.  Bril. Horita (Seal)	Vaugho
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 4th. day of August 19 53, at 12:44	P· M, No. 17309  69-5-5
	169-5-5