STATE OF SOUTH CAROLINA, 11 25 14

GREENVILLE COUNTY



Know All Men by These Presents:

That I, J. W. Cannon in consideration of the sum of Five Thousand (\$5,000.00) and assumption of mortgage

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T. H. Landgraf, Jr.

All that certain piece, parcel or lot of land situate, lying and being near the corporate limits of the city of Greenville, county of Greenville, state of South Carolina, being known and designated as lot No. 33, section H, of Croftstone Acres, as shown on plat entitled "A Revised Portion of Croftstone Acres" recorded in plat book Y at page 91 of the R. M. C. Office for Greenville County and having according to a recent survey made by James M. Beeson, the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Broughton Drive; the joint front corner of lots Nos. 32 and 33, and running thence with the joint line of said lots N. 2-57 W. 236.6 feet to an iron pin on the line of the Southern Railway right of way; thence N. 72-49 E. 1 ft. to an iron pin; thence S. 83-29 E. 70 feet to an iron pin, the joint rear corner of lots Nos. 33 and 34; thence with the joint line of said lots S. 2-57 E. 225.3 feet to an iron pin on the north side of Broughton Drive thence with the north side of said Drive S. 87-03 W. 70 feet to the beginning corner.

Being the same property conveyed to grantor by T. C. Stone, et al by deed dated January 13, 1953 recorded in volume 471 page 225 of the R. M. C. Office for Greenville County.

The grantee herein assumes and agrees to pay the mortgage given by J. W. Cannon to Fidelity Federal Savings and Loan Association in the amount of \$9,000 dated January 31, 1953 recorded in mortgage volume 552 at page 102 of the R.H.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and fifty-three. Signed, Scaled and Delivered in the Presence of mwwilking Banalia Cax

this 20

and seal

(Seal) (Seal)

State of South Carolina, Greenville County

Witness the grantor's(s') hand

Personally appeared before me Genobia Cox

and made oath that S he saw the within named grantor(s) J. ". Cannon sign, seal and as his

written deed, and that she, with W. W. Wilkins

Sworn to before me this____20

___June___

www.lkiii (Seal) Notary Public for South Carolina

State of South Carolina, RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins

Notary Public, do hereby certify

act and deed deliver the within

witnessed the execution thereof.

unto all whom it may concern, that Mrs. Alline 0. Cannon wife of the within named $\,$ J. W. Cannon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto T. H. Landgraf, Jr. his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	56	<u> 0</u>		
lay					
	www.lfe			(Seal)

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ (Continued on Next Page) Recorded this ______day of_______M., No.___

/83-3-41