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FIFTH: That the amount of the capital stock is one hundred (100) shares, all of which the stock is shares shall be without nominal or par value, payable in money, or in labor or with property at the consideration fixed from time to time by the board of directors.

SIXTH: That the number of shares into which the capital stock is divided is One Hundred (100)

of the par value of without nominal or par value

Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the

29th.

day of

May

53 at which a majority of all stock in value being present in person or by proxy, the follow-

ing were elected directors:

M. H. Blinken, D. B. Chase, George L. Cohen and Harold M. Guzy

EIGHTH: That subsequently there was elected as President,

M. H. Blinken

as Vice-President, Stanley Weiss ; as Secretary, Harold M. Guzy

as Treasurer,

M. H. Blinken

NINTH: That all requirements of Article 2, Chapter 153, Code of Laws of South Carolina, 1942, and all amendments thereto have been duly and fully complied with, 50 per cent, of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent, of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in Greenville-Piedmont

a newspaper published in the County of

Greenville

NOW, THEREFORE, I. O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

lst.

day of

June

in the year of our Lord one thousand nine hundred and

fifty-three

and in the one hundred and

seventy-seventh

year of the Independence of the

United States of America.

Trank More Secretary of State.

Recorded June 2nd, 1953 at 12:30 P.M. #12402