TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That We, Clayburn E. Christopher and Lucille W. Christopher in consideration of the sum of Four Thousand and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. H. Johnson and Lillie B. Johnson, their heirs and assigns forever

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being near the City of Greenville, Greenville County, S. C., and being more particularly described as Lot No. 81, Section 1, as shown on a plat entitled "Subdivision of Village Houses, F. W. Poe Mfg. Co., Greenville, S.C." made by Dalton & Neves, July, 1950, and recorded in the R.M.C. Office for Greenville County in Plat Book V. Pages 26-31 inclusive. According to said Greenville County in Plat Book Y, Pages 26-31, inclusive. According to said plat, the within described lot is also known as No. 37 Second Avenue, and fronts thereon sixty-five (65) feet.

This conveyance is made subject to rights-of-way, easements and restrictive covenants as set forth in deed to the Grantors from F. W. Poe Mfg. Co. dated September 15, 1950, recorded in the R.M.C. Office for Greenville County in Book of Deeds 420, Page 146.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			
PERSONALLY APPEARED before me saw the within named grantor, Clayburr act and deed deliver the within writte witnessed the execution thereof. SWORN to before me this 4th day of line 2053	en deed and that sl	sign, seal and a he, with Wesley	s his M. Walker,
Notary P TOCHTIEN with all and Singular the Rights, Men longing or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) a and forever defend all and singular the said premises unto Assigns against the grantor(s) and the grantor's(s') Heirs and same or any part thereof.	Premises before mentioned and the grantor's(s') Heirs, E	Appurtenances to the said unto the grantee(s) herei executors and Administrat	d premises be- nabove named,
same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-t	•	June	or to claim the
Signed, Sealed and Delivered in the Presence of	La for	W. Christophe	(Seal)
mo a Housed Smith	OCCUPATION SOUTH CAROLINA SOUTH CARO	CARDUNA SIUTY CARDUNA COCONTATA	(Seal)
Sy County		LLAN DOLLAR Howard Smith	
Christopher? ritten deed, and that he, with W. E. Borde	sign sool and as the	act and deed deliver witnessed the execu	er the within
Sworn to before me this F1837 avok , A. D. 1953 Ilssion Expires Oct. 7 1956 Notony Public (~ Scratter) (Seal)	Howa	uk Saith	
- EEE 7 01 0 EU 0	NUNCIATION OF DOWER E. Borders,	R Notary Public do l	parahu oculifo

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unto all whom it may concern, that Mrs. Lucille W. Christopher wife of the within named Clayburn E. Christopher

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. H. Johnson and Lillie B. Johnson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	Fier	i and singular (1	ie bienns	es within me	ntioned and released.	
	day of	D 10.57		Λ.		~ 4.	
	day of Mary JUNE A. Commission Expires Oct 7, 1956 Notary Public for State of Chical Charles decuming ton expires.	D. 19_53		such	le U. (Rustopher	
Мy	Commission Expires Oct. 7, 1956 Notary Public for So	(Seal) Nib Candin a	California				
	My commission expires 4102 Caregled documentary stamps attached: S. C.	: Asia :	S. S	•			
	Recorded this . C 4th day of	June	10 53		0.04 =	# a =	

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