State Of South Carolina 114 25 4 25 Pri 1553

Greenville _COUNTY भेट्टीन स्थापिक र जीवुर्जन

, iLEQ

R.M.D.

Know All Men by These Presents:

That we,- Marshall Austin and Helen Wall Austin, in the State aforesaid, in consideration of the sum of One thousand and no/100 (\$1,000.00) - paid by Fred L. Crow, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Fred L. Crow, his heirs and assigns forever:-

All that certain lot or parcel of land in Chick Springs Township, School District #265, said County and State, in the new City Limits of Greer, on the west side of Pine Street, and being all of lot #44 and a portion of lot #45 of Westmoreland Circle, and having following courses and distances, to-w#1:

Beginning on iron pin on western edge of Pine Street, joint corner with lot now or formerly owned by E.H.Edwards (Lot#41 of said Westmoreland Circle) thence along the edge of said Street, N 11-20 E fifty (50) feet to a turn; thence continuing with western edge of said Street, N 3-00 E twenty-five(25) feet to iron pin, new corner; thence a new line, N 71-05 W one hundred forty-one and seven-tenths (141.7) feet to iron pin on rear line of lot #53; thence S 2-10 W sixty (60) feet to an iron pin on rear line of lot #52, joint rear corner with lot #43; thence with line of No.43 and 44 lots,, S 69-00 E one hundred thirty-seven and five-tenths (137.5) feet to the beginning corner, and being the same conveyed to us by deed of C. M. Hemphill, recorded in Vol. 409, page 13.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand sand seal sthis 23 of our Lord One Thousand Nine Hundred and fifty-thr | rd day of May ee; and 177th year of American Independence |
|--|--|
| Signed, Scaled and Delivered in the Presence of | marshall (eestin) (Seal) |
| manie & Wall | Thelen wall austin (Seal) |
| D 0 16-00 | (Seal) |
| p. O. Wall | (Seal) |
| |)(Seal) |
| State of South Carolina | • |
| Greenville COUNTY Person | ally appeared before me R.P. Wall |
| and made oath that he saw the within named grantor(s) Ma | rshall Austin and Helen Wall Austin |
| • | ie J. Wall sign, seal and as their act and deed witnessed the execution thereof. |
| Sworn to before me this 23rd | 2 4.11 |
| day of May , A. D. 19:53 Owne W. Gaddis (Seal) Notary Public for South Carolina | R. O. Wall |
| State of South Carolina | RENUNCIATION OF DOWER |
| GreenvilleCOUNTY \ | Anne W. Gaddis, a Notary Public, do hereby certify |
| unto all whom it may concern, that Mrs. Helen Wall | Austin |
| wife of the within named Marshall Austin did this day appear before me, and upon being privately and s and without any compulsion, dread or fear of any person or per Fred L. Crow, his estate, and also all her right and claim of Dower of, in or to a | eparately examined by me, did declare that she does freely, voluntarily, sons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and ll and singular the premises within mentioned and released. |
| GIVEN under my hand and seal this 23rd | 1 |
| day of May , A. D. 19 53 Crine J. Galdis (Seal) Notary Public for South Carolina | Helen wall austin |
| Cancelled documentary stamps attached: S. C. S; U. S. S. Recorded this | 4:25 P.M. 19 53, at / M., No. #11621 |

G15-9-7¢8