BOOK 478 NOT 427

| MAT . | STATE OF SOUTH CAROLINA |
|---|---|
| | COUNTY OF 12 21 19 19 19 |
| | KNOW ALL MEN BY THESE PRESENTS, That |
| | 3 Mie Lenly, grantor (s) |
| The residence of the control of the | of said County and State, in consideration of the sum of \$_/, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tractfor lot of land situated in said/County and State, bounded by lands of |
| Carrier and the second of the | and to construct, maintain and operated in, upon and through said premises, in a proper manner, with |
| | poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. |
| | |
| | IN WITNESS WHEREOF, the said grantor (s) do e5 hereunto set his hand (s) and seal (s) this day of 1957 |
| | Signed, sealed and delivered in the presence of: 3illie Funcy (SEAL) (SEAL) |
| | |
| | STATE OF SOUTH CAROLINA COUNTY OF Steemed before me M. W. Coleman and made |
| , W. | oath that saw the within named 3. Lealing sign, seed, and as his act and deed deliver the within written instrument, and that within 9. W. Jerkens witnessed the execution thereof. |
| | Sworn to before me this 20 th day of) |
| | (Seal) Recorded May 18, 1953 At 2:30 P. Notary Public. # 11240 |