FORM NO. 18Z-S.C10M 1 STATE OF SOUTH COUNTY OF	-51			
·			~ ↓	
COUNTY OF	1	}	7-10/0	0
/	newille	>	101	
KNOW ALL MEN	N BY THESE PRESENT	rs, That May	earl I.L	Telland
			<u>-</u>	grantor (a)
by DUKE POWER said DUKE POWEI	R COMPANY, its succes	t whereof is hereby ssors and assigns, the	acknowledged, do hereby e rights, privilege and easounty and State, bounded	in hand paid grant unto sement to go
on the	north H.F.	Payne + Ear	1 Dill	
			- Sean Bettie	
_			•	
il di		•		
on the W	est /7, / 1	ayne		
the right at all time in any way, endang	es to cut away and keep er the proper maintena	clear of said line all nce and operation of	and alterations thereon, to trees and other obstruction the same; also including thighway relocation, wide	ns that may, the right to
provement.		•		
, .		,		
provement.		,		
provement.		,		
. · · · · · · · · · · · · · · · · · · ·	HERROF the said gray	ntor (s) do ea her	aunto sat hand (s)	end seal (s)
IN WITNESS W			eunto set hand (s)	and seal (s)
IN WITNESS W	HEREOF, the said gran		eunto set 1 hand (s)	and seal (s)
IN WITNESS W		195_ 3		and seal (s)
IN WITNESS W	of April	195_ 3		and seal (s)
IN WITNESS W this 33 day Signed, sealed and c	of April	195_ 3	eunto set in hand (s)	(SEAL)
IN WITNESS W this 33 day Signed, sealed and c	of April	195_ 3		
IN WITNESS W this 33 day Signed, sealed and c	of April	195_ 3		(SEAL)
IN WITNESS W this 33 day Signed, sealed and c	of April	195_ 3		(SEAL)

Notary Public.