BOOK 478 PAGE 406
Form No. 182—S.C.—10M 5-49
STATE OF SOUTH CAROLINA
COUNTY OFGREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That A. C. MANN
KNOW ALL MEN BY THESE PRESENTS, That
, grantor (s)
of said County and State, in consideration of the sum of \$ 1.00 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
On the West by U.S.Highway #25 (New Augusta Road), on the North by the White Horse Road and the Old Augusta Road, on the East by Banks and others, on the South and Southwest by lands of Thompson and the Air Base Railway Siding, containing 25 acres, more or less, being the major portion of a subdivision known as Pecan Terrace, Plat recorded in Plat Book GG, page 9, R.M.C. Office for Greenville County, S.C The poles to be erected in the sidewalk portion of the street area, approximately 8 feet from the front property lines of the lots.
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement. BLANKET R/W
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In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seals (s)
this llth day of May 19 53
Signed, sealed and delivered in the presence of: A Manu (SEAL)
Para J. Mithel (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Obera F. Mitchell Personally appeared before me.__ A. C. Mann oath that she saw the within named seal, and as his act and deed deliver the within written instrument, and that she P. B. Fincher witnessed the execution thereof. llth Sworn to before me this. day of Recorded May 18, 1953 At 2:30 P.M. # 11240 (Seal) Notary Public.