



GREENVILLE COUNTY

WE, HERBERT B. DRAKE, JR.

Know All Men by These Presents:

by her Attorney in Fact, Herbert B. Drake
That/SELINE DRAKE RUTH (formerly SELINE DRAKE)/& SADIE C. DRAKE in the State aforesaid, in consideration of the sum of EIGHT HUNDRED FIFTY AND NO/100 (\$850.00) - - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHARLES P. MILLS, JR. and EVELYN P. MILLS, Their Heirs and Assigns:

All that certain piece, parcel or lot of land, situate, lying and being on the Southwest side of Stevens Street, in the County of Greenville, State of South Carolina, being shown as all of Lot ONE (I) on plat of property of F. H. Earle, prepared by Pickell & Pickell, Engs., February 26, 1951, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book Z, at page 191, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Stevens Street at the joint front corner of Lots 1 & 2; thence with line of Lot 2, S. 73-37 W. 165.5 feet to an iron pin in line of Lot 20; thence N. 25-38 E. 238.2 feet to an iron pin on the Southwest side of Stevens Street at corner of property marked on plat "owned by others"; thence with the Southwest side of Stevens Street, S. 17-05 E. 145 feet to an iron pin; thence still with said street, S. 24-25 E. 32.5 feet to point of beginning, said lot being triangular in shape.

Subject to such restrictions relating to the use of said property as may appear, on said plat and of record in said R+ M. C+ Office.

Grantees to pay 1953 taxes.

	TOGETHER with all and	d Singular the Rights,	, Members,	Hereditaments	and Ap	ppurtenances	to the said	premises be-
longi	ng, or in anywise incident o	or appertaining.					. () 1 (1
	TO HAVE AND TO HOL	LD all and singular the	e said Prem	ises before men	itioned i	unto the grant	tee(s) nerema	bove named
and	their Heirs and	Assigns forever.			<u>-</u>		. 1	to
	4 - 1 + 1	haraby hind the grants	ar(e) and the	orantor's(s') H	eirs Ex	recutors and	Administrator	s to warran

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

15th Witness the grantor's(s') hand 5 and seaf this of our Lord One Thousand Nine Hundred and Fifty Three

Scaled and Delivered in the Presence of AS ATTORNEY IN FACT. (Seal)

State of South Carolina,

Louise M. Moore Personally appeared before me

Herbert B. Drake, Jr., Seline Drake Ruth (by her attorney Greenville County and made outh that she saw the within named grantor(s) in fact Herbert B. Drake and Sadie C. Drake sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed, and that s he, with P. Bradley Morrah, Ir.

Syvorn to before me this. A. P. 19:53... Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, P. Bradley Morrah, Jr. Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret S. Drake wife of the within named Herbert B. Drake, Jr. .

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles P. Mills, Jr. & Evelyn P. Mills Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN m	nder my hand and	d seal this 15th
MANA	10, 119	Will S (Seal)
- ff v u ou	Notary	A. D. 19 53 (Seal) Public for South Carolina

Margaret & Darake

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 15th day of May 19 53, at 4:01 P.M., No. #11107 104-5-4