STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That 3. F. Inness and Viola Inness in consideration of the sum of love and affection for our daughter in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lee Inness Boling her Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, Town of Fountain Inn, with the following metes and bounds, according to a plat prepared by J. D. Calmes, Jr., on the 17th day of November, 1952 of the J. C. Drummond Property, to-wit: Beginning at an iron pin on the Erst side of Craig Street, joint corner with Lct No. 5, as shown on said plat, on Craig Street, running thence with joint line of Lot No. 5 S. 89-40 E. 138.3 feet to an iron pin, back joint corner with said Lot No 5 on line of Lot No. 6; thence N. 4-49 E. 74.6 feet to an iron pin, back joint corner with Lot No. 3 on line of said Lot No. 6; thence with joint line of Lct No. 3 N. 89-40 No. 3 on line of said Lot No. 6; thence with joint line of Lct No. 3 N. 89-40 No. 3 No. 40 Months of the corner with Lot No. 3 on line of said Lot No. 6; thence with joint line of Lct No. 3 N. 89-40 No. 4 feet to an iron pin on Craig Street is in the corner with Lot No. 5 months of the corner with lot No. 6 feet to an iron pin on Craig Street is in the corner with lot No. 5 months of the corner with lot No. 5 No. 3 N. 89-40 W. 144.2 feet to an iron pin on Craig Street, joint front corner with Lot No.3; thence with Craig Street S. 0-20 E. 74.5 feet to an iron pin, the point of beginning, and bounded by Craig Street, Lot No. 5, Lot No. 5, Lot Mc. 3 rs shown on said plat; . Heing known and designated on said Plat as Lat Mo. 4.

The within described property is the same as conveyed to the grantors by J. C. Drummond by deed dated Lorch 17, 1953, and recorded in the R. N. C. Office for

Preenville County in Deed Look 474, Page	499
·	
- Commission of Hand Singular the Rights Member	ers, Hereditaments and Appurtenances to the said premises be-
TO HAVE AND TO HOLD all and singular the said Fi	remises before mentioned unto the grantee(s) hereinabove named,
and the granton's and	the grantor's(s') Heirs, Executors and Administrators to warrant
	the grantec(s) hereinabove named, and the grantec's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.	in the year
Witness the grantor's(s') hands and seal this Store of our Lord One Thousand Nine Hundred and titty-three	
)	Viola, Timesa, (Seal
Signed, Sealed and Delivered in the Presence of	MPaines (Seal
flollie Yaunte	(Seal
22 / 1/2 /	(Seal
meny govern	(Seal
	ppeared before me Dollie Younts
Greenville County	No. 2 To B. Tomana
and made oath that he saw the within named grantor(s)	sign seal and as their act and deed deriver the with
written deed, and that S he, with Helvin F. N	Younts witnessed the execution thereof
Sworm to before me thisoth	1 Dalling Garato
day of, A. D. 19-53	Danie Joseph

Notary Public for South Carolina State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, Helvin K. Yourts Greenville County unto all whom it may concern, that Mrs. Viola Inness

wife of the within named W. P. Inness

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto Lee Boling Inness estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th	Liolia Omnes	Λ
A.D. 19_53_	/ nol/a miles	<u> </u>
Motary Public for South Carolina		
Notary Public for South Carolina)	
Cuncelled documentary stamps attached: S. C. \$; U. S. \$	1:45 P.M.	#1051
8th day of May	1955_, atZ_M., No	

#10514