STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

4 43 Pri All Men by These Presents:

That I, H. M. Kluge, $\frac{R[M]}{R[M]} = \frac{R[M]}{R[M]} = \frac{R[M]}$

in the State aforesaid. ADOLLARS:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lucile Innie Eluje, her heirs and assigns:

All my right, title, interest and estate in and to all that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of Louth Carolina, lying about two miles south from Taylors, on the northern side of the Green-Brushy Creek Road (upper route), being bounded on the north by other lands of C. U. serry and a proposed new road, on the east by other lands of C. O. serry which are being conveyed to ..ustin ..oore, on the south by the said Greer-Brushy Creek Road and on the west by other lands of C. O. Berry being conveyed to Y. S. Malker (Norgan tract), and being a part of the same land conveyed to C. O. Berry by deed from the United States of America, May 22, 1945, and recorded in the office of the R.H.C. for Greenville County in Leed Book 276 at page 223 (Parcel No. 1), and having the following courses and distances, to-wit:

BIGINMING on a point in the center of the Green-Drushy Creek Road, joint corner of the Lorgan tract, and runs thence with the Lorgan line 1. 19-15 W. 1373 feet to an iron pin on the Lorgan line and in the center of a new proposed road; thence with the center of the said proposed new road, S. 56-00 E. 231 feet to an iron pin in the center of the said new proposed road and joint corner or another tract being conveyed to Austin Moore; thence S. 24-20 D. 1146 feet to a point in the center of the Greer-Brushy Creek Road; thence with the said road, 3. 66-40 W. 111 feet to an angle; thence S. 58-45 W. 139.5 feet to the beginning corner and containing five and fifty One-Mundredths (5.50) acres, wore or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantec's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this	4th. day of May m the year
of our Lord One Thousand Nine Hundred and fift	ty-three
Signed, Sealed and Delivered in the Presence of	HK. Prige (Seal)
~ 45	
Line to the color	(Seal)
Ovieta Pla	(Seal)
	(Seal)
State of South Carolina,	
Greenville County	y appeared before me Jewell L. Payne
and made oath that she saw the within named grantor(s)	H. H. Kluge
written deed, and that s he, with C. Victor Pyl	sign, seal and as his act and deed deliver the within
Sworn to before me this 4th.	

Notary Public for South Carolina

State of South Carolina,

Grantee wife of Grantor RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

I,

GIVEN	under my l	hand and seal thi	s					
day of		,	A. D. 19					
			(Seal)					·
		Notary Public for	South Carolina					
Cancelled docume	ntary stamps	attached: S. C. \$; U. S	5. \$				
Recorded this	4th	day of	May	₁₉ 53 , at	4:43	PM., No	#10169	