TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C. APR 30 4 33 Pin 1955

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MILL FAR AUTON R. P.C.

Know All Men by These Presents:

That I, Douglas Green One and no/100 in consideration of the sum of

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bub Green, his heirs and assigns:

All that piece, parcel and tract of land situate, lying and being in Eutler Township, Greenville County, State of South Carolina, and having according to plat of survey by W. P. Morrow, dated March 28, 1952, the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of the Ponder Road at the corner of watson land and running thence along property of Watson S. 79-05 W. 500 feet to an iron pin; thence S. 9-26 W. 300 feet to an iron pin at corner of other property of Green; thence along line of Green property N. 79-05 E. 500 feet to an iron pin in the center of Ponder Road; thence along center of said Ponder Road N. 9-26 E. 300 feet to an iron pin at the point of beginning, containing 3.23 acres, more or less.

The above described property is a portion of the tract of land containing 25.75 acres conveyed by Walker Green, et al, as Executors, to Bub Green by deed dated June 10, 1947, recorded in the R.M.C. Office for Greenville County in Deed Book 313, at page 224. Thereafter, by deed dated April 2, 1952, the above described 3.23 acres was conveyed by Bub Green to Douglas Green, said deed being recorded in the R.M.C. Office for Greenville County in Deed Book 457, at page 132. This conveyance of the said 3.23 acres to Douglas Green was made in error and this deed is made by Douglas Green re-conveying said property to Bub Green for the purpose of correcting said deed erroneously made.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named.

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundr		28th day of hree.	f April	in the year
Signed, Scaled and Delivered in the Pres	ence of	Doug	elas Gree	(Seal)
Winfel Will				(Seal) (Seal)
State of South Carolina, Greenville County	Personally	appeared before me	winifred Wi	lls
and made oath that She saw the with written deed, and that She, with	∸esley M.	sign, seal and as	his act and de	ed deliver the within the execution thereof.
1 to And talke	, A. D. 19-53 (Seal) for South Carolina	We	ful W	ill
6 6 6 6 6				

State of South Carolina,

RENUNCIATION OF DOWER

I, Greenville County

Wesley M. Walker

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ada G. Green

wife of the within named Douglas Green

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Bub Green, his Heirs and Assigns, all her interest and estate. linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of April , A. D. 1953 (Seal)  Notary Public for South Carolina	adu & Gelen
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Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_; Recorded this 30th day of April 1953, at 4;33 P. M., No. #9853