STATE OF SOUTH CAROLINA, 12 35 Pri 1:55











La Falde $R_{\rm c} M_{\odot}$ Know All Men by These Presents:

in the State aforesaid. That I, W. S. Huff, in consideration of the sum of Three Thousand One Hundred Seventy Five and no/100 - DOLLARS, (\$5,175.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. E. Madden, his heirs and assigns:

All that certain piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 24, and the major portion of Lot No. 23, Block A, Woodland Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book J, at pages 70 and 71, and having, according to said plat, the following metes and bounds, to write. according to said plat, the following metes and bounds, to-wit:

FIGINALIS at an iron pin on the West side of Grove Road, joint front corner of Lots Nos. 24 and 25, and running thence N. 62-36 W. 171.8 feet to an iron pin; thence N. 42-0 W. 88.9 feet to an iron pin, joint rear corner of Lots Nos. 24 and 25; thence S. 48-0 W. 85 feet to a point in the rear line of Lot No. 23; thence thence S. 42-0 E. 107 feet, more or less, to a point; thence S. 62-36 E. 190.2 feet, more or less, to a point in the front line of Lot No. 23 on the West side of Grove Road: thence along the West side of Grove Road. N. 27-21 F. 85 feet to an iron Road; thence along the West side of Grove Road, N. 27-24 E. 85 feet to an iron pin, the point of beginning.

BEING the greater portion of the property conveyed to the grantor herein by Fiedmont Corporation, by deed dated February 5, 1940, and recorded in the R. I. C. Office for Greenville County, South Carolina, in Deeds Vol. 218, at page 337.

The grantee herein is to pay the 1953 taxes on the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-three.

in the vear

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

Personally appeared before me

Frances Raines

Greenville County and made oath that she saw the within named grantor(s)

W. S. Huff sign, seal and as his written deed, and that S he, with Edward Ryan Hamer

act and deed deliver the within witnessed the execution thereof.

Śworn to before me this____ April A. D. 19__<u>53</u>_ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, Edward Ryan Hamer Greenville County

Morine S. Huff unto all whom it may concern, that Mrs.

W. S. Huff wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. 📈 M. E. Madden, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

٠,٠	GIVEN under my	hand and seal this_	27th
ui : dáy o	Apr		D. 19_53
21	word Ry	an Ham	(Seal)
,	H CAROLIS	Notary Public for Se	outh Carolina

morine. 5 Huff

Cancelled documentary stamps attached: S. C. \$____

Recorded this 27th day of April 19 53, at 12:35 P. M., No. #9537