TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA 10 12 10 10 GREENVILLE COUNTY

. 'Andin All Men by These Presents:

That William S. H. Piper by his attorney-in-fact, Ruth M. Piper, and Ruth / in the State aforesaid. in consideration of the sum of Eight Hundred Ninety-five and no/100 (\$895.00). DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Fred A. Bettis, his heirs and assigns forever,

All that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 81, Bradley Boulevard, on plat of University Park by Dalton & Neves dated November 1946, recorded in the R.M.C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to wit;

BEGINNING at an iron pin on the northern side of Bradley Boulevard at the joint front corner of Lot Nos. 81 and 82 and running thence with the joint line of said lots N 37-34 W 183.8 feet to an iron pin on the southern side of Brookside Circle; thence with the southern side of Brookside Circle N 59-03 E 75.5 feet to an iron pin, joint corner of lots 80 and 81; thence with the front line of said lots S 37-34 E 175.1 feet to an iron pin on the northern side of Bradley Boulevard; thence with the northern side of Bradley Boulevard S 52-26 W 75 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantce(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 16th day of of our Lord One Thousand Nine Hundred and fifty-three. (Seal) Signed, Sealed and Delivered in the Presence of Attorney in Fact (Seal) (Scal) (Seal)

State of South Carolina Greenville County

Personally appeared before mc Gloriann Hopkins

and made oath that she saw the within named grantor(s) William S. H. Piper, by his Attorney-in-fact, Ruth M. Piper, and Ruth M. Piper sign, seal and as their act and deed deliver the within written deed, and that s he, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 16th

, A. D. 19 **53**.

State of South Carolina Greenville County

RENUNCIATION OF DOWER

J. H. Price, Jr.

Notary Public, do hereby certify

(Seal)

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper

Votary Public for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred A. Bettis, his Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th ... , A. D. 19 **53**... April\ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ Recorded this 17th day of April

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"10;52 A.M.

274-2-85