STATE OF SOUTH CAROLINA	)
COUNTY OF Mewrll	
VNOW ALL MEN DU CONTROL	Olym I'
KNOW ALL MEN BY THESE PRESENTS, Tha	it of cour marin
	, grantor (s)
of said County and State, in consideration of the su	um of \$ /, to me (us) in hand paid
by DOKE POWER COMPANY, the receipt where	eof is hereby acknowledged, do hereby grant unto
said DOKE POWER COMPANY, its successors ar	nd assigns, the rights, privilege and essement to go
in and upon that certain tract or lot of land situat	ted in said County and State, bounded by lands of
Stuly & Fred Africa	- this
DI -	7 for 6 2 / Sugler Con
file at on new	mm-lova Hours
Marin Gadabel	4 12 2 2 2
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and to construct maintain and anomata to	
and to construct, maintain and operate in, upon and	d through said premises, in a proper manner, with
poles, wires and other necessary apparatus and applity, and for telephone purposes the state of	pliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the	e right at all times to enter said premises for the
purpose of inspecting said line and making necess	sary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of	f said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and o	operation of the same; also including the right to
relocate said line over said premises to conform to a provement.	any future highway relocation, widening or im-
provement.	
·	
	•
In WITNESS WHEREOF, the said grantor (s) de	hereunto set hand (s) and seals (s)
his 9 h day of Chil 1959	, (1)
Signed, sealed and delivered in the presence of:	00000
1. Bit anches	Rollmon
50.00	(SEAL)
stigated of the	(SEAL)
$\mathcal{O}$ .	
STATE OF SOUTH CAROLINA	`
	ss.
COUNTY OF CONTRACTOR	). (
Personally appeared before me & B	and made
ath thatsaw the within named	Rollmartin
	gian
eal, and as act and deed deliver the with	sign,
	itnessed the execution thereof.
Sworn to before me this day of	
A.D. 19C)	9
Seál) / // // // // // // // // // // Seál)	
Notary Public.  Recorded April 14th	1953 at 4:46 P.M. #8526
and appara aroll,	02GO# ,M, 1 07,F JA 0001