र क्षाहरक STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

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Know All Men by These Presents:

That I, John M. Hart in consideration of the sum of SEVFN HUNDRED FIFTY AND NO/100 and consideration of \$4939.07

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. H. Trammell, his heirs and assigns, forever

ALL that certain piece, parcel or lot of land situate, lying and being in the State of SouthCarolina, County of Greenville, in Butler Township, on the SE/s of Brockdale Avenue, and being known and designated as lot #15 of Block E, of a subtivision known as Fair Heights, as shown on plat thereof made by R.E.Dalton, Engineer, October 1924, and recorded in RMC Office for Greenville County in Plat Book"F" at page 257, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the SE/s of Brookdale Avenue at the corner of lot #14 of Block E, which point is 100' northeast of the intersection of hanover Street, and running thence along the southeast side of Brookdale Avenue, N.31-20 E.50' to an iron pin at the corner of lot #16 of Block E; thence along the line of that lot S.58-40 E.150' to an iron pin at the rear corner of said lot; thense S.31-20 %.50' to an iron pin at the rear corner of lot #14; thence along the line of that lot N. 58-40 W.150 to the beginning corner; being the same lot of land conveyed to me by PaulM.Brown and Lillian L.Brown by deed dated June 14, 1951 and recorded in RMC office for Greenville County in Book 436 at page 331.

The above described lot is shown on the Township block Book at Sheet 265, Block 8 Lot 16 and the grantee herein is to pay taxes for the year 1952

As part of the above consideration the grantee herein assumes and agrees to pay the balance due on a certain mortgage under date of June 13,1951 payable to the First Bederal Savings and Loan Association of Greenville, S.C. in the original amount of \$5300, on which there is a balance due as of October 13,1952 of \$4939.07.

TOGETHER with all and Singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Fremises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever deferd all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heas and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this

of our Lord One Thousand Nine Hundred and fifty two

in the year

Signed, Scaled and Delivered in the Presence of

Witness the grantor's(s') hand

I Juy Moss

(Seal) (Seal)

State of South Carolina,

Greenville County

Personally appeared before me W.Guy Moss

and made oath that he saw the within named grantor(s)

Dockins

John M.Hart sign, seal and as lis

act and deed deliver the within witnessed the execution thereof.

written deed, and that Thelma Waddell he, with

25th

Notary Public for South Carolina

Notary Public for South Carolina

and seal

, A. D. 19 52

State of South Carolina,

Sworn to before me this September

RENUNCIATION OF DOWER

Eva H.Dockins

(Seal)

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Alma B.Hart wife of the within named

John M.Hart did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-B.H.Trammell, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th

, A. D. 19 52 September Eva H. Dockming (Seal)

Cancelled documentary stamps attached: S. C. \$______; U. S. \$_____

Recorded this 2nd. day of April 19 53 at 11:46 A. M., No. #7429

265-8-16