## State of South Carolina GREEN MLLE CO. S. C.

Greenville COUNTY MAR 19 4- 35 Pil 1953

OLLIE FARMSWORTH Know All Men by These Presents:

That I, Theron H. Giles, in consideration of the sum of Five (\$5.00)

in the State aforesaid, DOLLARS,

assumption of mortgage, and love and affection, Sylvia G. Giles to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Svlvia G. Giles and her heirs and assigns forever:

All that certain parcel or lot of land situated on the southwestern side of Carolina Avenue in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lot No. 20 of Development No. 2, Victor Monaghan Co. of J.P. Stevens & Co, Inc., Greer Plant, according to survey and plat thereof by Dalton & Neves, Engineers, dated April, 1947, recorded in Plat Book "P", page 119, R.M.C. Office for Greenville County, and having the following courses and distances, to wit:

Beginning at a point on the southwestern side of Carolina Avenue, corner of Lots Nos. 20 and 21, and running thence S. 35.21 W. 170 feet to a point on a 10-foot alley; thence along said alley, N. 54.39 W. 105 feet to a point, corner of Lot No. 19; thence along line of same, N. 35.21 E. 170 feet to a point on southwestern side of Carolina Avenue; thence along said avenue, S. 54.39 E. 105 feet to the beginning corner.

This is the same property conveyed to the said Theron H. Giles by deed of Charles W. Stoddard, recorded in Deed Book 389, page 443, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and her Heirs and Assigns forever.

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$...

Recorded this 19th day of March

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

against the grantor(s) and the grantor's(s') H part thereof.	eirs and against	every person whon	nsoever lawfully o	claiming or to claim the same or any
•	seal this 19t	h day of	March	in the way
of our Lord One Thousand Nine Hundred and			1,41011	in the year
		1	W lor	<i>?</i> ,
Signed, Sealed and Deliyered in the Prese	ence of		M. 20	(Seal)
100	ince of			(Seal)
Allantens		}		
	/ _	<b>I</b>		(Seal)
and m- Hack		•		(Seal)
again of any				(Seal)
		<u> </u>		(3641)
State of South Carolina	)			
,	}			
COUNTY	Person:	ally appeared before	eme Anse	l M. Hawkins
and made oath that he saw the within named	grantor(s) T	heron H. Gi	les	
			sign, s	eal and as his act and deed
deliver the within written deed, and that he, w	with H.D.	Hawkins		witnessed the execution thereof.
Sworn to before me this 19th		)		, /
day of March	A. D. 195 3.		a ( M	Hankin
Al Delantens	(Seel)	}	se in o	jane -
Notary Public for South C				
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State of South Carolina		RENUN	CIATION O	F DOWER
,	}		C.ATION O	DOWER
COUNTY	ſ,			Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	•			, , ,,
wife of the within named				
did this day appear before me, and upon being	g privately and s	eparately examined	l by me, did decla	are that she does freely voluntarily
and without any compulsion, dread or fear of a	ny person or per	sons whomsoever, i	renounce, release,	and forever relinquish unto
,			Hei	rs and Assigns, all her interest and
estate, and also all her right and claim of Dow	er of, in or to a	ll and singular the	premises within	mentioned and released.
GIVEN under my hand and seal this		1		
·				
day of,	A. D. 195	}		

4:33 P.M. 1953 at 7 M., No.

98-2-21