STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	
KNOW ALL MEN BY THESE PRESENTS, That 5. D. Pace.	
fr arantor (g)
of said County and State, in consideration of the sum of \$, to me (us) in hand pa	• •
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant ur said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to in and upon that certain tract or lot of land situated in said County and State, bounded by lands	nto go of
H. D. Lonneckerm the North . Herbert Hawlin	r
11 5 1 65 11 0 11	
H. D. Lonneckeron the North, Herbert Hawling on the East & South, Roper Mt. Road on the West.	<u>-</u>
West.	
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electrity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that making many way, endanger the proper maintenance and operation of the same; also including the right relocate said line over said premises to conform to any future highway relocation, widening or in provement.	ic- he ith ay, to
In WITNESS WHEREOF, the said grantor (s) de hereunto set in hand (s) and seals (s)
this x 5 day of 19-3.	
Signed, sealed and delivered in the presence of:	
Market and derivered in the presence of.	
(SEA))
(SEAI	(د
CMARR OF SOURL CAROLINA	
COUNTY OF 9 22 2 2 2 3 ss.	
Personally appeared before me	
oath that saw the within named United States and Saw the within named	Э.
oath that saw the within named sign	
seal, and as 1 act and deed deliver the within written instrument, and that	
with the last supplied witnessed the execution thereof.	
Sworn to before me this 5th day of) The first the sworn to before me this	`
Emarch A.D. 1953.	J
Sworn to before me this day of And June (SEAL A.D. 1933.) (Seal) Recorded March 16, 1953 At 4:54 P.M. # 6038	
Recorded March 16, 1953 At 4:54 P.M. # 6038	