COUNTY OF GREENVILLE	)	
KNOW ALL MEN BY THESE PRESENTS, That	H. R. STEPHENSON	
•		, grantor (s)
of said County and State, in consideration of the surby DUKE POWER COMPANY, the receipt where said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situate	of \$ 1.00 , to me (us) of is hereby acknowledged, do here d assigns, the rights, privilege and e	) in hand paid by grant unto easement to go
on Paris Mountain along Altamont Road for	r a distance of 515 feet, in t	he vicinity
of the entrance driveway to the grantor!	s home	
and to construct, maintain and operated in, upon and poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necess the right at all times to cut away and keep clear of in any way, endanger the proper maintenance and relocate said line over said premises to conform to provement. Said poles (three of them) are grantee, dated December 10, 1952, identific	pliances, a line for transmitting power right at all times to enter said presary repairs and alterations thereon, feraid line all trees and other obstruct operation of the same; also including any future highway relocation, with to be located as shown on a person of the same.	er by electric- emises for the together with tions that may, ng the right to dening or im- lat made by approved by
,		be done onl
on consent of the grantor or his heirs and  IN WITNESS WHEREOF, the said grantor (s)	assigns.	
IN WITNESS WHEREOF, the said grantor (s) this 1/4th day of February 1953. Signed, sealed and delivered in the presence of:	assigns.	s) and seal (s)
IN WITNESS WHEREOF, the said grantor (s)	assigns.	
IN WITNESS WHEREOF, the said grantor (s)	assigns.	s) and seal (s)
in consent of the grantor or his heirs and  IN WITNESS WHEREOF, the said grantor (s)  this 14th day of February 1953.	assigns.	s) and seal (s) (SEAL)
IN WITNESS WHEREOF, the said grantor (s)	assigns.	s) and seal (s) (SEAL)
IN WITNESS WHEREOF, the said grantor (s) this 14th day of February 1953. Signed, sealed and delivered in the presence of:  Hay Starte B. Minduck  STATE OF SOUTH CAROLINA	does hereunto set his hand (  Stephenson, Jr.	s) and seal (s)  (SEAL)  (SEAL)