| STATE OF SOUTH CAROLINA   | )   | 7-10100  |
|---|---|--|
| COUNTY OF Accessible  |   | 7 7070   |
| KNOW ALL MEN BY THESE PRESENTS, That  | 0,13, 6   | Hoken.   |
| •   |   |  |
| of said County and State in consideration 5.11  | 100   | , grantor (s)  |
| of said County and State, in consideration of the sum<br>by DUKE POWER COMPANY, the receipt whereof         | of \$is hereby adknowled                          | , to me (us) in hand paid  |
| sand DORE FOWER COMPANY, its successors and   | assigns, the rights, pr                           | ivilege and aggment to   |
| in and upon that certain tract or lot of land situated  | in said County and                                | State, bounded by lands of   |
|   | rurham  |  |
| on South her TON  | Norman  | ***************************************  |
| An fast der Will  | Distriction                                       |  |
| Exited the Comment  | muce_   |  |
| in well by was Due  | chan  | No. 11 Construction of the |
| and to construct, maintain and operated in, upon and t  | hrough said premises,                             | in a proper manner, with   |
| poles, wires and other necessary apparatus and application, and for telephone purposes together with the    | inces, a line for trans                           | mitting power by electric-   |
| ity, and for telephone purposes, together with the r<br>purpose of inspecting said line and making necessar | ignt at all times to el<br>v repairs and alterati | nter said premises for the   |
| the right at all times to cut away and keep clear of sa   | aid line all trees and ot                         | ther obstructions that may   |
| in any way, endanger the proper maintenance and op  | eration of the same:                              | also including the right to  |
| relocate said line over said premises to conform to an provement.   | y future highway re                               | location, widening or im-  |
| , p-0.0   | •   |  |
|   |   |  |
|   | •   |  |
| •   |   |  |
| IN WITHINGS WITHINGS  |   | ,  |
| IN WITNESS WHEREOF, the said grantor (s) dod  | hereunto set ha                                   | hand (s) and seal (s)  |
| this 26th day of February 1953.   |   |  |
| Signed, sealed and delivered in the presence of:  | 010   |  |
| BFFan   | LOB St  | Ked (SEAL)   |
| Sara S. Marion  |   |  |
|   |   | (SEAL)   |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| STATE OF SOUTH CAROLINA   | ss.   |  |
| COUNTY OF & runville  |   |  |
| Personally appeared before me   |   | and made   |
| oath thatsaw the within named   | 2.18. Ato.  | kes  |
|   |   | sign,  |
| seal, and as a act and deed deliver the within with   | n written instrument,                             | and that Le  |
| Smann to be form the the  | nessed the execution t                            | hereof.  |
| A.D. 195.3.   | 13,4,4  | (SEAL)   |
| (Seal) harles of Brown.   | -   | ·  |
| Recorded March 16, 1953 At  | 4:54 P.M. #6                                      | 038  |
|   | =:  |  |