





GREENVILLE COUNTY MR 14 10 52 181 1005

Latta ho Dail Knom All Men by These presents:

That I, WILLIAM B. CRUM 2,44 in consideration of the sum of THIRTEEN THOUSAND NINE-HUNDRED-FIFTY (\$13,050.00) in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARY III. CHARLES, Their Heirs and Assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon in Greenville Township, City of Greenville, State of South Carolina, lying and being on the Northern side of Knollwood Lane, being known and designated as Lot 172, on plat of Cleveland Forest, prepared by Dalton & Neves, Engineers, in May 1940, as revised in September, 1945, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "M", page 137, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Knollwood Lane at joint front corner of Lots 171 and 172, said pin being 520 feet Southwest of iron pin in the Northwest corner of the intersection Knollwood Lane with Trails End, thence N. 22-09 W. 194.4 feet to an iron pin at joint rear corner of Lots 171 and 172; thence S. 72-15 W. 60.2 feet to an iron pin at joint rear corner of Lots 172 and 173; thence S. 22-09 E. 198.8 feet to an iron pin on the North side of Knollwood Lane; thence N. 67-51 E. 60 feet along said street to an iron pin at joint front corner of Lots 171 and 172, the point of beginning.

Being the identical property conveyed to the Granter by deel of Robert Dalton, duted August 3, 1951, recorded in Deel 301, 439, at page 430, sill R.W.C. Office.

Subject to the restrictions relating to the use of sail processes as appear of record in said R.M.C. Office.

Grantees to Ful 195 " City and County taxes.

and seal





TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

in the year

Signed, Sealed and Delivered in the Presence of









(Seal)

VIRGINIA

Personally appeared before me C C SHARP

and made oath that

he saw the within named grantor(s)

TITIM: B. CUL sign, seal and as 'i'

act and deed deliver the within witnessed the execution thereof.

Tri PSworn to before me this 9TH . arcl day of , A. D. 1952 Notary Public for South Gooding

written deed, and that he, with MRS TALMAGE MORRIS

Commission Expires

State of Sanda Character

VIRGINIA RENUNCIATION OF DOWER

CITYOF NORF CONTACT CONTACT

T B PIERCE

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. HAZEL GRIFFIS GRUM wife of the within named WILLIAM 3. CRU.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto hery in Charles & Franking Charles, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under	my	hand	and	seal	this	9т	H]
y gi	انسسم	ودحاب					, A.	D. 19	50	

Hazel Griffis Com

Notary Public for South Constitute

(Commission Expires APRIL 29, 1956

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ ----day of March 19 53 , at 10:52 A. M., No. #5908 Recorded this 14th