STATE OF SOUTH CAROLINA, MILE 63. ...

GREENVILLE COUNTY

Mik 12 9 & Mi Know All Men by These Presents:

I, Carl B. Holland

ALLIE FRANKISKI

in the State aforesaid.

in consideration of the sum of '

R.M.S. Ten Thousand Five Hundred and no/100 (\$10,500.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Adolph J. Klein, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northwesterly side of Dale Drive, in the City of Greenville, S. C., being shown as Lot No. 5 on the plat of the property of E. Godfrey Webster, as recorded in the RMC Office for Greenville County, S. C. in Plat Book "Z", page 141, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Dale Drive at a point 280 feet Southwest of the Westerly intersection of Dale Drive and Ellison Street, said pin being the joint front corner of Lots Nos. 4 and 5, and running thence along the Northwesterly side of Dale Drive S 44-15 W 70 feet to an iron pin, joint front corner of Lots Nos. 5 and 6; thence along the joint line of Lots Nos. 5 and 6 N 55-30 W 165 feet to an iron pin, joint rear corner of said Lots; thence N 55-23 E 16 feet to an iron pin; thence N 73-12 E 43.4 feet to an iron pin; thence N 36-37 E 20.6 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence along the joint line of Lots 4 and 5 S 55-30 E 144.5 feet to the point of beginning.

For deed into Grantor see Deed Book 466, page 374.

Grantee to pay 1953 Taxes.













TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand 11th

Fifty-Three.

of our	Lord	One	Thousand	Nine	Hundred	and
Signed	Seale	ed an	d Delivere	d.in t	he Presen	ce of

Harry	Pelle	then on	4
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day of	March

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State	ot	South	Carolina,	

Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that

written deed, and that he, with

he saw the within named grantor(s)

Schaefer B. Kendrick

I,

and seal

Carl B. Holland

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn	to before me	thisllth	
day of	March	A. 1	D. 19_53
Dehal	B Charles	, A. 1	(Seal)
	- 1921 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 1941 - 194 [	Notary Public for Sou	th Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Schaefer B. Kendrick,

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. Malveen G. Holland Carl B. Holland

wife of the within named and upon being privately and separately examined by me, did declare that she does freely, vol did this day appear before untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto Adolph J. Klein, his

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	seal this 11th
day of March	, A. D. 19_53_
day of March Ochanh 13. Lundruk	(Seal)
// Notary P	ublic for South Carolina

Malueen & Nollan	$\mathcal{Q}$
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Cancelled documentary stamps attached: S	S. C. \$; U	'. S. \$,
-0.1		

Recorded this 12th day of March 19 53, at 9:42 A. M., No. #5726