STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

ARFENNLLE Know All Men by These Presents:

I, Holman F. Cheek, Jr. That

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in the State aforesaid,

in consideration of the sum of Eight Thousand, Three Hundred and No/100 - (\$8,300.00) - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Bobby J. Bogan, his heirs and assigns, forever.

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the north side of Potomac Avenue, in that area recently annexed to the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot No. 165 on plat of Pleasant Valley, made by Dalton & Neves, Engineers, April 1946, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "P", at Page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Potomac Avenue at joint front corner of Lots 164 and 165, said pin being 215 feet west from the northwest corner of the intersection of Potomac Avenue and Long Hill Street, and running thence along the line of Lot 164, N. 0-08 W. 160 feet to iron pin; thence S. 89-52 W. 60 feet to an iron pin at joint rear corner of Lots 165 and 166; thence with the line of Lot 166, S. O-08 E. 160 feet to iron pin on the north side of Potomac Avenue; thence with the north side of Potomac Avenue, N. 89-52 E. 60 feet to the beginning corner.

The above described property is the same conveyed to the grantor herein by deed of Roy Waters, dated October 1, 1948, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 361, at Page 91.

Grantee to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and Fifty-Three.

and seal

day of March

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)







State of South Carolina,

Greenville County

Personally appeared before me

Marjorie W. Hall

and made oath that s he saw the within named grantor(s) Holman F. Cheek, Jr.

written dece and that she, with

sign, seal and as his act and deed deliver the within Patrick C. Fant witnessed the execution thereof.

Sworn to before me this .aMarch_ A. D. 19_53___ day of - 9ar .(Seal)

Notary Public for South Carolina State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Audrey Holmes Cheek

wife of the within named Holman F. Cheek, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguishuunto Bobby J. Bogan, nis and also aff her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I, Patrick C. Fant

c day of Marc	hand and sea	l this 9th
day of Marc	<u>h</u>	, A. D. 19_53
Potesta	Love E	(Seal)
	Motory Publi	o for South Carolina

audrug Halmes Check

Cancelled docturentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 10th day of March 19 53, at 9:59 A. M., No. #5490 222-3-28