STATE OF SOUTH CAROLINA, ..LED

GREENVILLE CO. S. C.

For True Consideration See Affidavil

GREENVILLE COUNTY

80th 16 page 36

IM 6 11 58 Aff Know All Men by These Presents:

I, L. M. Mahon in consideration of the sum of One and no/IOUE FARNSHORTH and other considerations

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

The County of Greenville, its successors and assigns:

All that piece, parcel or lot of land, situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, being known and designated as Terry Court according to plat of Roseman Heights, said Court being 40 feet in width at the intersection of White Horse Road and being approximately 570 feet in length, said plat made by Dalton & Neves, dated September 1952, recorded in the R. M. C. Office for Greenville County in Plat Book T, at page 473, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern side of the White Horse Road at the southeastern intersection of the White Horse Road and Terry Court and running thence along the line of Lots Nos. 13 through 9, S. 44-05 W. 430 feet to an iron pin; thence following the curve line of said road, S. 27-04 W. 41.7 feet to an iron pin; thence S. 25-0 W. 54.2 feet to an iron pin; thence S. 89-02 W. 70.70 feet to an iron pin on the railroad right of way; thence following the curved line of said street, the chord of which is as follows: N. 0-55 W. 70.7 feet to an iron pin; thence N. 58-38 E. 40 feet to an iron pin; thence N. 70-46 E. 44.4 feet to an iron pin; thence along the line of Lots Nos. 6 through 2, N. 44 E. 443.3 feet to an iron pin on the White Horse Road; thence along the White Horse Road 40 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and itsuccessors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

part mercor.	•
Witness the grantor's(s') hand and seal this	7th day of November in the year
of our Lord One Thousand Nine Hundred and fifty-	
11103	$P(M) \sim 1$
	1 of All Makes
Signed, Scaled and Delivered in the Presence of	X. III . IND KON (Seal
Charles Ul Spence	(Sea)
Scharles Ul Xamore	\
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•	(Seal
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State of South Carolina, Greenville County

Personally appeared before me Winifred Wills

and made oath that S he saw the within named grantor(s) L. M. Mahon

sign, seal and as his written deed, and that S he, with

act and deed deliver the within Charles W. Spence witnessed the execution thereof.

Sworn to before me this___ hed Wille A. D. 19_52_. Den Cleal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Charles W. Spence

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Lucille W. Mahon wife of the within named L. M. Mahon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto The County of Greenville, its successors Markand Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this?	7th
Nowember A. I	D. 19_ <u>5</u> 2_
Scharles U., Oblin Notary Public for Sout	OL. (Seal) h Carolina

Qualle It Mahon

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 6th day of March 1953 at M. No. 5235