MAR 5 4 24 PM 1953

STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

OLLIE FARUSGORIH .







Know All Men by These Presents:

T. Frank Huguenin and John T. Douglas in consideration of the sum coff FIVE THOUSAND, EIGHT HUNDRED, TWENTY and 82/100, ... DOMENTHANDS, (\$5,820.82) DOLLARS, and assumption of the below mentioned mortgage. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said for he ution weth Israel of Treenville, S. C. and its successors and absi na:

All that piece, parcel, or lot of land, with the buildings and improvements thereon, in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of Townes Street Extension (Hindman Drive), being known and designated as Lot No. 5 of the property of C. C. Hindman, Jr., et al, on plat prepared by Pickell & Pickell, Engineers, November, 1950, and having, according to said plat, the following metes and bounds. to wit:

BEGINNING at an iron pin on the southern side of Townes Street Extension (Hindman Drive) at the joint front corner of Lots #4 and #5; thence along the joint line of said lots, S 18 - 48 W 185 feet to an iron pin on the northern side of a 15-foot alley; thence along the northern side of said 15-foot alley N 71 - 37 W 20.8 feet to an iron pin; thence continuing along the northern side of said 15-foot alley N 76 - 37 W 79.4 feet to an iron pin at the joint rear corner of Lots #5 and #6; thence along the joint line of said Lots N 18 - 48 E 193.2 feet to an iron pin at the joint front corner of said lots on the southern side of Townes Street Extension; thence along the southern side of Townes Street Extension, S 71 - 10 E 100 feet to the point of beginning.

Being the same conveyed to the grantors by deed of Fletcher J. Capell dated October 30, 1952, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deeds Book 466, Page 64.

The grantee assumes and agrees to pay the note, and the mortgage securing the same, executed by the grantors to Fidelity Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County, in Mortgage Book 544, Page 267, on which there is a balance due of \$9,929.18.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord Oné Thousand Nine Hundred and Fifty-three Signeda Sealed and Delivered in the Presence of State of South Carolina, B. F.Wood Jr. Personally appeared before me Greenville County

he saw the within named grantor(s) sign, seal and as their act and deed deliver the within and made oath that witnessed the execution thereof. he, with Willie Mae Watson written deed, and that

Sworn to before me this__. , A. D. 19<u>.53</u> Notary Public for South Carolina



State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Willie Mae Watson,

, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Sallie C. Huguenin and Mrs. Rosa F. Douglas whe of the within named T. Frank Huguenin and John T. Douglas, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

day on HB Marine my hand and seal this 5. H CARCON Notary Public for South Carly led down Notary Public for So Cancelled documentary stamps attached: S. C. \$___

#5208

Recorded this _____5th .__day of_

176-3-144

